

## REVELATION

THE AUTHOR OF THE BOOK OF REVELATIONS IS THE APOSTLE JOHN (REV 1:1, 9; 21:2; 22:8). THE TITLE OF THE BOOK DESCRIBES THE CONTENT AND PURPOSE OF JOHN'S WRITING. THE WORD "REVELATION" MEANS "TO TAKE THE COVER OFF," FROM THE GREEK WORD APOKALUPSIS. IT IS THE UNCOVERING OR UNVEILING OF THE GLORY OF CHRIST AND OF FUTURE EVENTS (1 THESS 1:19). (KEY WORD BIBLE, PAGE 1558)

GOING BACK IN THE PAST TO GET AN IDEA OF HOW THOSE LONG AGO LOOKED AT THIS BOOK, THE 1599 GENEVA BIBLE.

1:1 THIS CHAPTER HATH TWO PRINCIPAL PARTS, THE TITLE OR INSCRIPTION, WHICH STANDETH INSTEAD OF AN EXORDIUM: AND A NARRATION GOING BEFORE THE WHOLE PROPHECY OF THIS BOOK: THE INSCRIPTIONS DOUBLE, GENERAL AND PARTICULAR. THE GENERAL CONTAINETH THE KIND OF PROPHECY, THE AUTHOR, AND MATTER, INSTRUMENTS, AND MANNER OF COMMUNICATION THE SAME, IN THE FIRST VERSE: THE OST RELIGIOUS FAITHFULNESS OF THE APOSTLE AS PUBLIC WITNESS, VERSE 2 AND THE USE OF COMMUNING THE SAME TAKEN FROM THE PROMISE OF GOD, AND FROM THE CIRCUMSTANCE OF THE TIME, THE THIRD VERSE. 2. AN OPENING OF A SECRET AND HID THING. 3. WHICH THE SON OPENING TO US OUT OF HIS FATHER'S BOSOM BY ANGELS. (1599 GENEVA BIBLE, PAGE 1306).

**NOTE: ITALICS IS NOT IN SCRIPTRE BUT MY IDEAS OR POSSIBLE RELATED VERSES OF OTHER BOOKS.**

### CHAPTER 1

<sup>1</sup>The Revelation of JESUS Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:

*There are some who interpret the phrase, "must shortly come to pass," to mean that the events of the Book of Revelation have already taken place. They suggest that John wrote about things that happened either in his lifetime or the lifetime of those in the churches to which he was writing. (Key Word Bible, page 1558)*

<sup>2</sup>Who bare record of the word of God, and of the testimony of JESUS Christ, and of all things that he saw.

<sup>3</sup>Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time *is* at hand.

## *To the Seven Churches*

<sup>4</sup>John to the seven churches which are in Asia: Grace *be* unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

*Spirits, from Strong's Greek 4151, a current of air, i.e. breath (blast) or breeze; (by analogy or figurative) a spirit, i.e. (human) the rational soul, .. (Key Word Bible)*

*This verse gives the location of the seven churches, Asia. These are not what some may think of churches today with different denominations. These are before denominations, and all are in different cities, the seven spirits. It would be to think of them as the followers in a town.*

<sup>5</sup>And from JESUS Christ, *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

<sup>6</sup>And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen.

<sup>7</sup>Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

<sup>8</sup>**I am Alpha and Omega, the beginning and the ending**, saith the Lord, which is, and which was, and which is to come, the Almighty.

*Alpha, from Strong's Greek 1, the first*

*Omega, from Strong's Greek 5598, the finality.*

## *John on the Isle of Patmos*

<sup>9</sup>I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of JESUS Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of JESUS Christ.

<sup>10</sup>I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

<sup>11</sup>Saying, **I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.**

*This narrows down the location of these towns and groups who gather to worship the Lord.*

<sup>12</sup>And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

<sup>13</sup>And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

<sup>14</sup>His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

<sup>15</sup>And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

<sup>16</sup>And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength.

<sup>17</sup>And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, **Fear not; I am the first and the last:**

*This ties into verse 11, Alpha and Omega.*

<sup>18</sup>**I am** he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

*See Ephesians 4:8-10, This passage discusses in detail Christ's incarnation, resurrection, and ascension.*

<sup>19</sup>**Write** the things which thou hast seen, and the things which are, and the things which shall be hereafter;

<sup>20</sup>**The** mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

*This is Jesus speaking to him, and us.*

## CHAPTER 2

*2:1-3:22 These chapters contain letters to the seven churches. These were local churches in Asia Minor. (Key Word Bible, page 1560)*

### **Ephesus**

*Ephesus in Strong's Concordance is 2181.*

*2:1-7 Ephesus was sixty miles northeast of the Isle of Patmos where the Apostle John was writing, and thirty-five miles South of modern Izmir. (Key Word Bible, page 1560)*

<sup>1</sup>**Unto** the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

<sup>2</sup>**I** know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

<sup>3</sup>**And** hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

<sup>4</sup>**Nevertheless** I have *somewhat* against thee, because thou hast left thy first love.

*Their first love should be the Lord, so have left that for other loves, most likely of the flesh or not following the teachings of Christ. They are told to remember how they fell and to repent or lose their standing with the Lord.*

<sup>5</sup>Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

<sup>6</sup>But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

<sup>7</sup>He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

### ***Smyrna***

<sup>8</sup>And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

*2: 8-11 Smyrna (modern-day Izmir) was thirty-five miles north of Ephesus. It was the most splendid of the seven cities and was the pride of Asia. Emperor worship developed in this city, and the Christians there suffered greatly because they would not worship Caesar. Polycarp, the bishop of the church in Smyrna, was martyred here in A.D. 156 because he would not call Caesar "Lord". (Key Word Bible, page 1560)*

<sup>9</sup>I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

*This relates also to Revelation 3:9*

<sup>10</sup>Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

<sup>11</sup>He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

*The second death is the death of your soul, the first is of the flesh. Mathew 10:28 states.*

*And fear not them which kill the body but are not able to kill the soul; but rather fear him which is able to destroy both soul and body in hell.*

*Smyrna finds favor with the works they do, staying in the Lord.*

### ***Pergamos***

<sup>12</sup>And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

*2:12-17 The city of Pergamus (or Pergamos) was fifteen miles from Aegean Coast and seventy miles north of Smyrna. An immense alter to Zeus, the chief of the Greek mythological gods stood on the Acropolis (the upper or higher part of the city) one thousand feet above the plain. This may be what is being referred to as "Satan's seat" (v 13). (Key Word Bible, page 1560)*

<sup>13</sup>I know thy works, and where thou dwellest, *even* where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

<sup>14</sup>But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

<sup>15</sup>So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

*They allow pagans worshipers into their congregation. This may cause them to take on some of the pagan practices. We some of this in churches, denominations today.*

<sup>16</sup>Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

<sup>17</sup>He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it*.

### ***Thyatira***

*2:18-29 Thyatira was the least important of the seven cities that are mentioned and was about halfway between Pergamum and Sardis. It was more important commercially than politically. (Key Word Bible, page 1561)*

<sup>18</sup>And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;

<sup>19</sup>I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last *to be* more than the first.

<sup>20</sup>Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

*Jezebel, from 1 Kings 16: 31. And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, the worshipped him. (Key Word Bible, page 485)*

*They entertained Baal worship. So far only one group has found favor, Smyrna.*

<sup>21</sup>And I gave her space to repent of her fornication; and she repented not.

<sup>22</sup>Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

<sup>23</sup>And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

<sup>24</sup>But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

<sup>25</sup>But that which ye have *already* hold fast till I come.

<sup>26</sup>And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

<sup>27</sup>And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

<sup>28</sup>And I will give him the morning star.

<sup>29</sup>He that hath an ear, let him hear what the Spirit saith unto the churches.

### CHAPTER 3

#### *Sardis*

*Sardis was fifty miles due east of Smyrna and thirty miles southeast of Thyatira. The city was devastated by an earthquake in A.D. 17 but was later rebuilt. (Key Word Bible, page 1561)*

<sup>1</sup>And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

<sup>2</sup>Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

*They are losing membership or what the original mission was. They are going to fall away from the Lord.*

<sup>3</sup>Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

<sup>4</sup>Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

<sup>5</sup>He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

<sup>6</sup>He that hath an ear, let him hear what the Spirit saith unto the churches.

### ***Philadelphia***

*3:7-13 The city of Philadelphia was built in a dangerous volcanic area located about twenty-eight mile southeast of Sardis. It was completely destroyed by an earthquake in A.S. 17. Emperor Tiberius required no taxes from its citizens for five years to allow the funds to rebuild the city. (Key Word Bible, page 1562)*

<sup>7</sup>And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

<sup>8</sup>I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

*Relates to 1 Corinthians 16:9 and 2 Corinthians 2:12*

<sup>9</sup>Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

<sup>10</sup>Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

<sup>11</sup>Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

*The only two churches that favor is found is Smyrna and Philadelphia.*

<sup>12</sup>Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.*

<sup>13</sup>He that hath an ear, let him hear what the Spirit saith unto the churches.

### ***Laodicea***

*3:14-22 Laodicea was located about forty miles southeast of Philadelphia and one hundred miles east of Ephesus. It was known as a banking center and had a famous medical school. The city is in complete ruins today. (Key Word Bible, page 1562)*

<sup>14</sup>And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

<sup>15</sup>I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

<sup>16</sup>So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

*The Lord wants you to be completely for Him or against Him, not warm. Too many today are not fully for the Lord, but rather with an attitude of just getting around to Him one day, or the Lord just wants us to believe and not work in Him.*

<sup>17</sup>Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

*Because they have no works, in heaven they will have no robes to wear.*

<sup>18</sup>I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

<sup>19</sup>As many as I love, I rebuke and chasten: be zealous therefore, and repent.

<sup>20</sup>Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

<sup>21</sup>To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

<sup>22</sup>He that hath an ear, let him hear what the Spirit saith unto the churches.

*We are warned by Christ.*

*Mark 13:5 Take heed lest any man deceive you: For many shall come in my name, saying, I am Christ; and shall deceive many.*

*Only two churches found favor with the Lord, Smyrna and Philadelphia, thus we should strive to be more like them as churches.*

#### CHAPTER 4

##### *The Throne of Heaven*

<sup>1</sup>After this I looked, and, behold, a door *was* opened in heaven: and the first voice which I heard *was* as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

*Exodus 19: 19*



*And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.*

*Exodus 20: 18-19*

*And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.*

*And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.*

<sup>2</sup>And immediately I was in the spirit: and, behold, a throne was set in heaven, and *one* sat on the throne.

*Ezekiel 1: 26 And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.*

<sup>3</sup>And he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald.

<sup>4</sup>And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

<sup>5</sup>And out of the throne proceeded lightnings and thunderings and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God.

*Ezekiel 1:13 As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures: and the fire was bright, and out of the fire went forth lightning.*

<sup>6</sup>And before the throne *there was* a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, *were* four beasts full of eyes before and behind.

*Beasts, 2226, dzo-on; neut. Of a der. Of 2108; a live thing, ie an animal: -beast. (Strong's Concordance)*

*Ezekiel 1:5 Also out of the midst thereof came the likeness of four living creatures. And this was their appearance: they had the likeness of a man.*

<sup>7</sup>And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

*Ezekiel 1:10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side: they four also had the face of an eagle.*

<sup>8</sup>And the four beasts had each of them six wings about *him*; and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

*Ezekiel 1:11 Thus were their faces: and their wings were stretched upward: two wings of every one were joined one to another, and two covered their bodies.*

<sup>9</sup>And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

<sup>10</sup>The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

*The four and twenty, 24, elders are thought by some to be the 12 apostles and 12 prophets.*

<sup>11</sup>Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

## CHAPTER 5

### *The Seven-Sealed Books*

<sup>1</sup>And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

*Isaiah 29:12 And the book is delivered to him that is not learned, saying Read this, I pray thee: and he saith, I am not learned*

*Ezekiel 2: 9-10 And when I looked, behold, and hand was sent unto me; and, lo, a roll of a book was therein;*

*And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.*

*Daniel 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.*

<sup>2</sup>And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

<sup>3</sup>And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

<sup>4</sup>And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

<sup>5</sup>And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

*Genesis 49:9-10 Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?*

*The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.*

<sup>6</sup>And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

*John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.*

<sup>7</sup>And he came and took the book out of the right hand of him that sat upon the throne.

<sup>8</sup>And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

<sup>9</sup>And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

*Psalm 40:3 And he hath put a new song in my mouth, even praise unto our God. Many shall see it, and fear, and shall trust in the LORD.*

<sup>10</sup>And hast made us unto our God kings and priests: and we shall reign on the earth.

<sup>11</sup>And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

*Daniel 7:10 A fiery stream issued and came forth from before him: thousand thousands ministered not him, and ten thousand times ten thousand stood before him: the judgement was set, and the books were opened.*

<sup>12</sup>Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

<sup>13</sup>And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, *be* unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

<sup>14</sup>And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped him that liveth for ever and ever.

*Philippians 2: 10 That at thee name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;*

## CHAPTER 6

<sup>1</sup>And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

*Seal, 4973, sphragis, sfrag-ece'; prob. Strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by impl. The stamp impressed (as a mark of privacy, or genuineness), lit. or fig.; -seal. (Strong's Concordance)*

<sup>2</sup>And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

*Bow, 5115, toxon tox'on: from the base of 5088: a bow (appear. As the simplest fabric.): -bow. (Strong's Concordance)*

*Crown, 4735, stepho (to twine or wreathe); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor gen.; but more conspicuous and elaborate than the simple fillet, 1238), lit. or fig.: -crown. (Strong's Concordance)*

*He was given a crown, didn't have one before and does not say he earned the crown. The crown is a symbol of royalty and honor. A simplest fabric doesn't sound very strong for a weapon. Could it be a fake bow? He is given authority to go forth conquering and conquer. A form of an anti-Christ or servant of Satan. All the horses deal with tribulations, death or war.*

*Mark 13 7 And when ye shall hear of wars and rumors of wars, be ye not troubled: for such things must needs be, but the end shall not be yet.*

<sup>3</sup>And when he had opened the second seal, I heard the second beast say, Come and see.

<sup>4</sup>And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

*Sword, 3162, machaira, makh'-ahee-rah; prob. Fem. Of a presumed der. Of 3163; a knife, i.e. dirk; fig. war, judicial punishment: -sword. (Strong's Concordance)*

*Interesting is the judicial punishment also being mentioned as part of definition. As it appears to be doing so by law or authority to kill.*

<sup>5</sup>And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

*Ballane, 3976, Pede, ultimately from 4228; a shackle for the feet: -fetter. (Strong's Concordance)*

*People are shackled today to credit.*

<sup>6</sup>And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* thou hurt not the oil and the wine.

*Could be people are tied to a monetary system. It is very expensive at that time for those prices, as when an economy collapses as in Germany in WWII.*

<sup>7</sup>And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

<sup>8</sup>And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

*Zechariah 6: 1-8*

*And I turned and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains: and the mountains were mountains of brass.*

*In the first chariot were red horses: and in the second chariot black horses:*

*And in the third white horses: and in the fourth chariot grisled and bay horses.*

*Then I answered and said unto the angel that talked with me What are these, my Lord?*

*And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.*

*The black horses which are therein go forth into the north country: and the white go forth after them: and the grisled go forth toward the south country*

*And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.*

*Then cried he upon me, and spake unto me, saying, Behold these that go toward the north country have quieted my spirit in the north country.*

*Mark 13:8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.*

<sup>9</sup>And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

<sup>10</sup>And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

*They cry out for justice.*

*Mark 13: 9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.*

<sup>11</sup>And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they *were*, should be fulfilled.

*A season would be a set period in time, as spring or fall, and a number of preterminal fellow servants filled.*

<sup>12</sup>And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

*In Joel 2: 10 he is talking about the locusts warning of the Day of the Lord.*

*The earth shall quake before them; the heaven shall tremble: the sun and the moon shall be dark, the stars shall withdraw their shining:*

<sup>13</sup>And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

*Mark 13: 28-31*

*Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:*

*So ye in like manner when ye shall see these things come to pass, know that it is nigh, even at the doors.*

*Verily I say unto you, that this generation shall not pass, till all these things are done.*

*Heaven and earth shall pass away: but my words shall not pass away.*

<sup>14</sup>And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

*In Isaiah 34: 4 it states for God's vengeance*

*And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.*

<sup>15</sup>And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

<sup>16</sup>And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

*Isaiah 13: 6 –9*

*Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty. There fore shall all hands be faint and every man's heart shall melt:*

*And they shall be afraid. pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames.*

*Behold, the day of the Lord cometh cruel both with wrath and fierce anger, to lay the land desolate. And he shall destroy the sinners thereof out of it.*

<sup>17</sup>For the great day of his wrath is come; and who shall be able to stand?

*These seals are a sign of major events, in a more general form, to take place after the replanting of the Jews in Israel.*

## CHAPTER 7

### ***The 144,000***

*Revelations 7: 1-17 The events in this chapter will occur between the opening of the sixth and seventh seals. In this period there are two distinct groups mentioned: 1) The 144,000 Israelites will be saved, but that 12,000 in each tribe will be protected from the wrath of Satan and the Antichrist, 2) The great multitude that will be saved are described as "they which came out of the great tribulation and have washed their robes and made them white in the blood of the Lamb. (Rev. 7:14). It is clear from 2 Thessalonians 2: 10-12, that those who hear the gospel before the Tribulation and reject it, will be doomed to spend an eternity without Christ. (Key Word Bible, page 1565)*

<sup>1</sup>And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

*Daniel 7:2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.*

<sup>2</sup>And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

<sup>3</sup>Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

*Ezekiel 9:4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.*

*This was given to the six men in Ezekiel 9: 1-3. The men had a slaughter weapon in his hand and one among them was clothed with linen, with a writer's inkhorn by his side: and they went in and stood beside the brazen altar. Ezekiel 9:4 is said to the man with the inkhorn.*

<sup>4</sup>And I heard the number of them which were sealed: *and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.*

<sup>5</sup>Of the tribe of Juda *were* sealed twelve thousand. Of the tribe of Reuben *were* sealed twelve thousand. Of the tribe of Gad *were* sealed twelve thousand.

<sup>6</sup>Of the tribe of Aser *were* sealed twelve thousand. Of the tribe of Nephthalim *were* sealed twelve thousand. Of the tribe of Manasses *were* sealed twelve thousand.

<sup>7</sup>Of the tribe of Simeon *were* sealed twelve thousand. Of the tribe of Levi *were* sealed twelve thousand. Of the tribe of Issachar *were* sealed twelve thousand.

<sup>8</sup>Of the tribe of Zabulon *were* sealed twelve thousand. Of the tribe of Joseph *were* sealed twelve thousand. Of the tribe of Benjamin *were* sealed twelve thousand.

### ***The Congregation in Heaven***

<sup>9</sup>After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

*Romans 25:11 For I would not, brethren, that ye should be ignorant of this mystery, let ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.*

<sup>10</sup>And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

*Psalms 3:8 Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah.*

*Isaiah 43:11 I, even I, am the LORD, and beside me there is no savior.*

*Hosea 13: 4 Yet I am the LORD they GOD from the land of Egypt, and thou shalt know no god but me: for there is no saviour beside me.*



<sup>11</sup>And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

<sup>12</sup>Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.

<sup>13</sup>And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

<sup>14</sup>And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

<sup>15</sup>Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

<sup>16</sup>They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

*Matthew 5:6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.*

<sup>17</sup>For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

## CHAPTER 8

### *Silence in Heaven*

*8: 1-7 The silence in heaven hat accompanies the opening of the seventh seal (v. 1) is in anticipation of the sounding of the seven trumpet judgements (v. 6). ( Key Word Bible, page 1566)*

<sup>1</sup>And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

<sup>2</sup>And I saw the seven angels which stood before God; and to them were given seven trumpets.

*Trumpets 4536, s, sal-pinx, perh. from 4535 (through the idea of quavering or reverberation): a trumpet: -trump (-et.) (Strong's Concordance)*

<sup>3</sup>And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne.

*Exodus 30:1, And thou shalt make an altar to burn incense upon: of shittim wood shalt thou make it.*

<sup>4</sup>And the smoke of the incense, *which came* with the prayers of the saints, ascended up before God out of the angel's hand.

<sup>5</sup>And the angel took the censer, and filled it with fire of the altar, and cast *it* into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

2 Samuel 22: 7-8

*In my distress I called upon the LORD, and cried to my GOD: and he did hear my cry did enter into his ears.*

*Then the earth shook and trembled; the foundations of heaven moved and shook, because He was wroth.*

### ***The Seven Trumpets***

*Seven is Completeness, spiritual, Perfection in biblical numerics (Vallowe, page 80).*

<sup>6</sup>And the seven angels which had the seven trumpets prepared themselves to sound.

<sup>7</sup>The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

*Ezekiel 38: 22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the man people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.*

<sup>8</sup>And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

*Jeremiah 51: 25 Behold, I am against thee, O destroying mountain, said the LORD which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.*

*Amos 7:4 Thus hath the LORD GOD shewed unto me: and, behold, the LORD GOD, called to contend by fire, and it devoured the great deep, and did ear up a part.*

*Daniel 2:34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.*

<sup>9</sup>And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

<sup>10</sup>And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

*Isaiah 14: 12 How art thou fallen from heaven O Lucifer son of the morning! How art thou cut down to the ground, which didst weaken the nations!*

<sup>11</sup>And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

*Exodus 15: 23 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter. Therefore the name of it was called Marah.*

*Jeremiah 9:15 Therefore thus saith the LORD of hosts, the GOD of Israel; Behold, I will deed them, even this people, with wormwood, and give them water of gall to drink.*

*Wormwood 3939 in Hebrew la anah, from an unused root supposed to mean to curse; wormwood (regarded as poisonous, and therefore accursed): -hemlock, wormwood.*

*Wormwood 894 in Greek apsinthos, of uncertain derivative; wormwood (as a type of bitterness, i.el [figurative] calamity): -wormwood.*

<sup>12</sup>And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

*Isaiah 13:10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.*

*Amos 8:9 And it shall come to pass in that day, saith the LORD GOD , that I will cause the sun to go down at noon and I will darken the earth in the clear day:*

<sup>13</sup>And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

*Forthcoming woes are listed in Mark 13:1-23, Matthew 24:3-14, and Luke 21:7-19*

## CHAPTER 9

<sup>1</sup>And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

*Luke 10:18 And he said unto them, I beheld Satan as lightning fall from heaven.*

*Luke 8:31 And they besought him that he would not command them to go out into the deep.*

<sup>2</sup>And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

*Joel 2:2 A day of darkness and of gloominess, a day of clouds and of thick darkness as he morning spread upon the mountains: a great people and a strong; there hath not been ever the like neither shall be any more after it, even to the years of many generations.*

<sup>3</sup>And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

*Exodus 10:4 Else, if you refuse to let my people go, behold, to morrow will I bring the locusts into the coast:*

*Judges 7:12 And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the seaside for multitude.*

<sup>4</sup>And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

*Exodus 12: 23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto our houses to smite you.*

*Ezekiel 9:4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.*

<sup>5</sup>And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

*This may be that the time of the tribulation is shortened to five months, time of the locust.*

<sup>6</sup>And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

*Isaiah 2:19 And they shall go into the holes of the rocks, and not the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terrible the earth.*

*Jeremiah 8:3 And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, said the LORD of hosts.*

<sup>7</sup>And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

*Joel 2: 4 The appearance of them is as the appearance of horses; and as horsemen, so shall they run.*

*Nahum 3:17 Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.*

*Daniel 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.*

<sup>8</sup>And they had hair as the hair of women, and their teeth were as *the teeth* of lions.

*Joel 1:6 For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.*

<sup>9</sup>And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

*Joel 2:5-7 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.*

*Before their face the people shall be much pained: all faces shall gather blackness'*

*They shall run like mighty men; they shall climb the wall like men of war; and they shall march everyone on his ways, and they shall not break their ranks.*

<sup>10</sup>And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

<sup>11</sup>And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath *his* name Apollyon.

*Apollyon 623 apolluon; active participle of 622; a destroyer (i.e. Satan):-Apollyon.*

<sup>12</sup>One woe is past; *and*, behold, there come two woes more hereafter.

<sup>13</sup>And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

<sup>14</sup>Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

<sup>15</sup>And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

<sup>16</sup>And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

*Ezekiel 38: And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine arm, houses and horsemen, all of them clothed with all sorts of armour, even a great company with buckler and shields, all of the handling swords:*

*Ezekiel is speaking of Gog, relating possibly to Russia.*

<sup>17</sup>And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

<sup>18</sup>By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

<sup>19</sup>For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

*Isaiah 9:15 The ancient and honorable, he is the head; and the prophet that teacheth lies, he is the tail.*

<sup>20</sup>And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

*Read Psalm 115*

<sup>21</sup>Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

## CHAPTER 10

### *A Strong Angel*

*10:1-11 The events in this chapter will occur between sixth and the seventh trumpets. The words of the seven thunders were the only thing that John was not permitted to reveal. (Key Word Bible, page 1568)*

<sup>1</sup>And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

*Ezekiel 1:28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD And when I saw it, I fell upon my face, and I heard a voice of one that spake.*

*Matthew 17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.*

<sup>2</sup>And he had in his hand a little book open: and he set his right foot upon the sea, and *his left foot* on the earth,

<sup>3</sup>And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices.

<sup>4</sup>And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

*Daniel 8:26 And the vision of the evening and the morning which was told is true.: wherefore shut thou up the vision; for it shall be for many days.*

*Daniel 12: 4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.*

*Daniel 12:9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the tie of the end.*

<sup>5</sup>And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

*Exodus 6:8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage. I am the LORD.*

*Daniel 12:7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand unto heaven, and sware by him that liveth for ever that it shall be for a*

*time times, and an half; and when he shall have accomplished to scatter the power of he holy people, all these things shall be finished.*

<sup>6</sup>And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

*Nehemiah 9:6 Thou, even thou, are LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein the seas and all that is therein and thou preservest them all; and the host of heaven worshipping thee.*

<sup>7</sup>But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

<sup>8</sup>And the voice which I heard from heaven spake unto me again, and said, Go *and* take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

<sup>9</sup>And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

*Jeremiah 15:16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart for I am called by thy name, O LORD GOD of host.*

*Ezekiel 2:10 And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning and woe*

<sup>10</sup>And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

*Ezekiel 3:3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in y mouth as honey for sweetness.*

<sup>11</sup>And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

*This message would have to spread around the world to all nations and tongues.*

## CHAPTER 11

*Revelations 11: 1-12 The exact identity of these two witnesses is unknown. There is speculation that they will be either Moses and Elijah, or Enoch and Elijah. (Key Word Bible, page 1568)*



*They did not die but were taken to heaven, leading some to believe that they have to come back to die in the flesh. But, it's Elijah as stated in Matthew 17: 10-12 states.*

*And his disciples asked him, saying, Why then say the scribes that Elias must first come? And Jesus answered and said unto them, **Elias truly shall first come, and restore all things But I say unto uou, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.***

<sup>1</sup>And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

*Ezekiel 40:3 And he brought me thither and behold there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.*

*Zech 2:1 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.*

<sup>2</sup>But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty *and* two months.

*Ezekiel 40:17, Then brought he me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement.*

*Ezekiel 40:20 And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.*

*Psalms 79:1 O God, the heathen are come into thine inheritance, they holy temple have they defiled, they have laid Jerusalem on heaps.*

<sup>3</sup>And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth.

*Sackcloth 4526sakkos, of Hebrew origin [8242]; sack -cloth, i.e. mohair (the material of garments made of it, worn as a sign of grief): -sackcloth.*

<sup>4</sup>These are the two olive trees, and the two candlesticks standing before the God of the earth.

*Psalms 52:8 But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.*

*Jeremiah. 11:16 The LORD called thy name. A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.*

*Zechariah. 4:3, And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. 4:11, Then answered I and said unto him, What are these two olive trees upon*

*the right side of the candlestick and upon the left side thereof? 4:14, Then said he, These are the two anointed ones, that stand by the LORD of the whole earth.*

<sup>5</sup>And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

*2 Kings 1:10, And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.*

*2 Kings 1:12 And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.*

*Jeremiah 1:10 See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.*

*Jeremiah 5:14 Wherefore thus saith the LORD GOD of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.*

*Ezekiel 43:3 And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.*

*Hosea 6:5 Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgements are as the light that goeth forth.*

*Numbers 16:29 If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me.*

<sup>6</sup>These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

*1 Kings 17:1 And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD GOD of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.*

*Exodus 7:19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.*

<sup>7</sup>And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

*Daniel 7:21 I beheld, and the same horn made war with te saints, and prevailed against them;*

*Zech 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.*

<sup>8</sup>And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

*This appears to be Jerusalem but is obviously sinning as in Sodom and Egypt.*

<sup>9</sup>And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

*Psalms 79: 2-3 The dead bodies of thy servants have they given to be meat unto the fowls of the heaven the flesh of thy saints unto the beasts of the earth. Their blood have they shed like water round about Jerusalem; and there was none to bury them.*

<sup>10</sup>And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

*Esther 9: 19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another.*

<sup>11</sup>And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

*Ezekiel 37: 5 Thus saith the LORD GOD unto thses bone; Behold, I will cause breath to enter into you, and ye shall live:*

*Ezekiel 37: 9-10 Then said he unto me, Prophesy unto the wind, prophesy,, son of man, and say t the wind, Thus saith the LORD GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. So I prophesied as he commanded me, ad the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.*

<sup>12</sup>And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

*Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of GOD. I will sit also upon the mount of the congregation, in the sides of the north.*

*2 Kings 2:1 And it came to pass when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.*

<sup>13</sup>And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

*It often takes a shaking to get people to turn to God for help.*

### ***Christ will rule for ever***

<sup>14</sup>The second woe is past; *and*, behold, the third woe cometh quickly.

<sup>15</sup>And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

*Isaiah 27:13 And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.*

*Daniel 2:44 And in the days of these kings shall the GOD of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be eft to other people, but it shall break in pieces and consume all these kingdoms, and shall stand for ever.*

*Daniel 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.*

*Mark 13:24-27 But in those days after that tribulation, the sun shall be darkened, and the moon shall not give her light, And the stars of heaven shall fall, and the powers that are in heaven shall be shaken. And then shall they see the Son of man coming in the clouds with great power and glory. And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.*

<sup>16</sup>And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

<sup>17</sup>Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

<sup>18</sup>And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

*Daniel 7:9-10 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgement was set, and the books were opened.*

<sup>19</sup>And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

## CHAPTER 12

### ***A woman gives birth to a son***

<sup>1</sup>And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

*It's a woman, not the LORD. Clothed in the sun, so bright clothing, and the moon under her feet so the lesser light. The twelve stars could be the twelve tribes. Joseph, son of Jacob, was one of the twelve son's.*

*Genesis 37:9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me*

*A recent report by the Jerusalem Post, Palestinian rioter vandalize Joseph's tomb amid clashes with IDF.*

*Retrieved April 15, 2022 from [Palestinian rioters vandalize Joseph's Tomb amid clashes with IDF - Israel News - The Jerusalem Post \(jpost.com\)](https://www.jpost.com/News-News/Palestinian-rioters-vandalize-Josephs-Tomb-amid-clashes-with-IDF-578787)*

<sup>2</sup>And she being with child cried, travailing in birth, and pained to be delivered.

*Travailing in birth 5605, o-dee' -no; from 5604; to experience the pains of parturition (literal or figurative): -travel in (birth)*

*To be delivered 5088 tik'-to; a strengthened form of a primary Tekw, teko, tek'-o (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literal or figurative: -bear, be born, bring forth, be delivered, be in travail.*

*Isaiah 66:7 Before she travailed, she brought forth; before her pain came, she was delivered to a man child.*

*Genesis 36:17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.*

*Genesis 35: 18 And it came to pass, as her soul was in departing, (for she died) that she called his name Ben-oni but his father called him Benjamiin.*

<sup>3</sup>And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

*Dragon 1404 drakon, drak'-own; probably from an alternate form of derkomal (to look); a fabulous kind of serpent (perhaps as supposed to fascinate): -dragon*

*Seven 2033 hep-tah; a prim. Number; seven: seven.*

*Heads 2776 kephale, kef-al-ay; prob. From the prim. Kapto (in the sense of seizing); the head (as the part most readily taken hold of) lit. or fig. : head.*

*Ten 1176 dekah, dek'-ah; a prim. Number; ten: -(eight-)een, ten.*

*Horns 2768 keras ker'as; from a prim. Kapkar (the hair of the head) a horn (lt. or fig.): -horn.*

*Revelations 20:<sup>2</sup>And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,*

<sup>4</sup>And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

*The stars to some are the ones in heaven who followed Satan, a third cast to earth.*

*Daniel 8:10 And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.*

<sup>5</sup>And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

*Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.*

*Psalms 2:9 Thou shalt break them with a rod of iron; thou shalt dash the in pieces like a potter's vessel.*

*This appears to bring forth the Genesis 3:15 account of what the curse was on Satan. Satan bruised Christ's heel on the cross, but Christ will crush Satan's head. Christ returns to judge and rule over*

*earth, not as a lamb as at first when He taught and died on the cross for our sins. This second return is as King and Lord to rule over the earth.*

<sup>6</sup>And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

<sup>7</sup>And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

*Wilderness 2048 eremos, er'-ay-mos; of uncertain affin.: lonesome, i.e. (by impl.) waste (usually as a noun, 5561 being implied): -desert, desolate, solitary, wilderness.*

*Daniel 10:13, But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.*

*Daniel 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book*

<sup>8</sup>And prevailed not; neither was their place found any more in heaven.

<sup>9</sup>And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

*Gen 3:1, Now the serpent was more subtil than any beast of the field which the LORD GOD had made. And he said unto the woman, Yea hath God said, Ye shall not eat of every tree of the garden. 2. And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: 3. But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. 4. And the serpent said unto the woman, Ye shall not surely die:*

*Mark 13: 14 **But When ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand) then let them that be in Judaea flee to the mountains.***

*Daniel 9: 26-27 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood and unto the end of the war desolations are determined. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.*

<sup>10</sup>And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

*Job 1:9 Then Satan answered the LORD, and said, Doth Job fear God for nought?*

*Job 2:5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.*

*Zech 3:1 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.*

<sup>11</sup>And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

<sup>12</sup>Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitors of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

*Satan is cast down to the earth and is mad because he knows the time is short for him. This will be very bad for people on earth.,*

*Psalms 96:11 Let the heavens rejoice, and let the earth be glad; let the sea roar and the fulness thereof.*

<sup>13</sup>And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child*.

*This is obviously Israel and the descendants of the woman who gave birth to Jesus. As so many criminals do, they shift their anger and blame to someone else.*

<sup>14</sup>And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

*Wilderness 2048 eremos, er'-ay-mos; of uncertain affin.: lonesome, i.e. (by impl.) waste (usually as a noun, 5561 being implied): -desert, desolate, solitary, wilderness.*

*Exodus 19:4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles wings, and brought you unto myself.*

*Daniel 7:25 And he shall speak great words against the most High and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.*



*Daniel 12: 7 And I heard the man clothed in linen, which wa upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of he holy people, all this things shall be finished.*

<sup>15</sup>And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

*Isaiah 59:19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Sprit of the LORD shall lift up a standard against him.*

<sup>16</sup>And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

<sup>17</sup>And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of JESUS Christ.

*Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.*

## CHAPTER 13

### ***The two beasts***

*Two is union, division, witnessing in biblical numerics (Vallowe, page 44)*

*Beast, 1. A mammal, not man, as distinguished from a fowl of the air and a creeping thing (Gen. 1:29-30) 2. Any of the inferior animals, including reptiles and birds as distinguished from Man (Ps. 147:9). 3. Figuratively a fierce destructive power. Four successive empires, beginning with Babylonia, are thus symbolized in Dannel 7. (Davis, page 62)*

*The beast that are mentioned in this chapter represent two key personalities involved in the last days. The first beast (vv. 1-10) represents the Antichrist, the future political ruler who will oppose God and those who follow him (vv. 6, 7). The term "antichrist" only occurs in 1 John 2: 18-22; 4:3, and 2 John 1:7.*

*The second beast (vv. 11-18) represents the false prophet, the future religious ruler who will seek to force the earth's inhabitants to worship the first beast (vv. 12, 15). Those who receive the mark of the beast on their right hand or on their forehead (v. 16) will be cast into the lake of fire (Rev. 14: 9-11). (Key Word Bible, page 1570)*

<sup>1</sup>And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

*Beast 2342 therion,, thay-ree'-on; diminutive from the same as 2339; a dangerous animal: - (venomous, wild) beast. Noun meaning wild beast (Mk1:13; Ac 10:12; 11:6; Rev 6:8) Used metaphorically of brutal, savage men (Tit 1:12): used symbolically in the Apocalypse (Rev 11:7; 13:1ff.;19:19, 20;20:4, 10). Deriv. theriomacheo (2341), to fight with wild beasts.*

*Blasphemy 988 from 989, vilification (especially against GOD): -blasphemy, evil speaking, railing.*

*Ten horns, biblical numerics is testimony, law and responsibility (page 91)*

<sup>2</sup>And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

*Daniel 7: 3-7 And four great beasts came up from the sea, diverse one from another. The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. After this I beheld, an lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast also four heads; and dominion was given to it. After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, the strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.*

*Leopard from dictionary, In Dan 7:6 it symbolizes a fierce nation and its king doubtless the Persian Empire in Rev. 13:2 the composite creature, which combines the four beasts of Daniel and typifies the united powers of the world, and the body of a leopard. (Davis, page 355)*

*Bear in Westminster dictionary, The Syrian bear is of a yellowish-brown color, and, unless pressed by necessity, lives chiefly on vegetable food. But all bears are dangerous when meddled with. The bear in Daniel 7:5, commissioned to devour much flesh, probably was Media. (Davis, page 62)*

*Lion from dictionary, is diffused over the whole of Africa and portions of South Asia as far east as the province of Gujarat in India. Our Lord is called the Lion of the tribe of Judah. (Davis, page 360)*

<sup>3</sup>And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

*Daniel 7: 4-5 see above*

*Wounded 4969 sphazo, sfad'-zo: a prim. Verb; to butcher (especially an animal for food or in sacrifice) or (gen.) to slaughter, or (spec.) to maim (violently): -kill, slay, wound.*

<sup>4</sup>And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

<sup>5</sup>And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.

*Daniel 7:8, I considered the horns, and, behold, there came up among them another little horn before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.*

*Daniel 7:11, I beheld then because of the voice of the great words which the horn spake: I beheld even will the beast was slain, and his body destroyed, and given to the burning flame.*

*Daniel 7:25, And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.*

*Daniel 11:36, And the king shall do according to his will; ad he shall exalt himself, and magnify himself above every god, and shall speak marvelous things against the God of gods, and shall proper till the indignation be accomplished: for that that is determined shall be done.*

<sup>6</sup>And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

<sup>7</sup>And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

*Daniel 7:21 I beheld, and the same horn made war with the saints, and prevailed against them;*

<sup>8</sup>And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

*Exodus 32:32, Yet now, if thou wilt forgive their sin-; and if not, blot me, I pray thee, out of thy book which thou hast written.*

*Daniel 12:1, And at that time shall Michael stand up, the great prince which standeth for the children of thy people. And there shall be a time of trouble such as never was since there was a nation even to that same time: and at that time thy people shall be delivered every one that shall be found written in the book.*

<sup>9</sup>If any man have an ear, let him hear.

<sup>10</sup>He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

<sup>11</sup>And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

*This appears to look as the Lamb of God, Christ, but is actually the dragon.*

<sup>12</sup>And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

*In the 1599 Geneva Bible it states, 1. The beast with many heads is described. 12. Which draweth the most part of the world to idolatry. 13. The other beast rising out of the earth. 15. Giveth power unto him. (Page 1324)*

<sup>13</sup>And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

*Fire 4442 pur, poor; a prim. Word; "fire" (lit. or fig., spec. lightning):-fiery, fire.*

*2 Kings 1:10, And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.*

*Most likely the fire will be lightning in the sight of everyone present.*

<sup>14</sup>And deceiveth them that dwell on the earth by *the means* of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

*A direct breaking of commandments.*

*Exodus 20: 4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the water under the earth:*

<sup>15</sup>And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

*Mark 13:9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.*

*We can do this today with movies and holograms.*

<sup>16</sup>And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

*Mark 5480 charagma, khar'-ag-mah; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -graven mark.*

*Right hand is also usually the person's strong hand. Forehead is thinking, as remembering a number as social security number, or it can be an actual mark as a tattoo, implant, etc.*

<sup>17</sup>And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

<sup>18</sup>Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore *and* six.

## CHAPTER 14

### *Jesus and His People*

<sup>1</sup>And I looked, and, lo, a Lamb stood on the mount Zion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.

*The name written in their foreheads is similar to the beast having mark in forehead, yet this time is for the LORD. This may be that Satan tried to copy God with this and deceive many. They are a number loyal to the Lord at that time on earth.*

*Thousand in Biblical Numerics is "Devine Completeness and the Glory of God." (Vallowe, page232)*

<sup>2</sup>And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

<sup>3</sup>And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred *and* forty *and* four thousand, which were redeemed from the earth.

<sup>4</sup>These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, *being* the firstfruits unto God and to the Lamb.

*This could be that they are not deceived by Satan and seduced by the harlot of Babylon, the one world system. See verse 8.*

<sup>5</sup>And in their mouth was found no guile: for they are without fault before the throne of God.

<sup>6</sup>And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

*Matthew 28: 18-20 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nation, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit (changed from Ghost). Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even until the end of the world.*

<sup>7</sup>Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

<sup>8</sup>And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

*Babylon from dictionary, 1. The capital of the Babylonian Empire. The city became the mistress of Babylonia under King Hammurabi and henceforth was the political and religious center of the country. (Davis, Page 55)*

<sup>9</sup>And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

*This is in reference to the earlier verses that made men take the mark of the beast.*

<sup>10</sup>The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

*Isaiah 51:17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury, thou hast drunken the dreg of the cup of trembling, and wrung them out.*

*Jerehmiah 25:15, For thus saith the LORD GOD of Israel unto me; Take the wine cup of this fury at y hand, and cause all nations, to whom I send thee, to drink it.*

<sup>11</sup>And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

*Isaiah 34:10, It shall not be quenched night nor day, the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.*

<sup>12</sup>Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of JESUS.

<sup>13</sup>And I heard a voice from heaven saying unto me, Write, Blessed *are* the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

*Ecclesiastes 4: 1-2 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed and they had not comforter; and on the side of their oppressors there was power; but they had no comforter. Wherefore I praised the dead which are already dead more than the living which are yet alive.*

*Rev. 14: 14-20, In this passage, the record is given to the LORD Jesus Christ's ultimate triumph over evil at the Battle of Armageddon. Although man has desperately tried to abolish war, the word of God clearly teaches that he will never be successful. In Matthew 24:6, the LORD said that there would be "wars and rumours of wars" until the Second Coming of Christ. At this time, the war to end all wars will take place, the Battle of Armageddon (cf. Is. 34:1-8, 63: 1-6, Joel 2: 1-11; 3: 9-13; Zeph. 1: 14-18, 3:8; Zech. 12:9-11; 14: 1-3) (Key Word Bible, page 1572).*

### ***The time for judgement***

<sup>14</sup>And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

*Daniel 7:13 I saw in the night vision, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.*

<sup>15</sup>And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

<sup>16</sup>And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

<sup>17</sup>And another angel came out of the temple which is in heaven, he also having a sharp sickle.

<sup>18</sup>And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

<sup>19</sup>And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God.

*Matthew 25:32-33 And before him shall be gathered all nations: and he shall separated them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left.*

<sup>20</sup>And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred furlongs.

*Isaiah 63:3 I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.*

## CHAPTER 15

### *The Seven Plagues*

<sup>1</sup>And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

*Plagues 4127, plege, play-gay; from 4141; a stroke; by impl. A wound; fig. a calamity: -plague, stripe, wound (-ed).*

<sup>2</sup>And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, having the harps of God.

<sup>3</sup>And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints.

*Song of Moses in Exodus 15:1*

<sup>4</sup>Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

<sup>5</sup>And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

<sup>6</sup>And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

<sup>7</sup>And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

*Vials 5357 phiale, of uncert. affin. a abroad shallow cup ("phial"): -vial*

<sup>8</sup>And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.



## CHAPTER 16

***This may relate to the exodus of Egypt. They appear to be more specific events than listed prior.***

### ***The seven vials of wrath***

<sup>1</sup>And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

<sup>2</sup>And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and *upon* them which worshipped his image.

*Grievous 4190 poneros, pon-ay-ros; from a derivative of 4192; hurtful, i.e. evil (properly in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue)*

*Sore 1668 helkos, hel'-kos; probably from 1670; an ulcer (as if drawn together): -sore.*

*Exodus 9:9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man and upon beast, throughout all the land of Egypt.*

*Hebrew Blains 76 aba'bu'ah ab-ah-boo-aw'; )by redupl.) from an unused root (mean. To belch forth); an inflammatory pustule (as eruption): -blains.*

*Hebrew Boil 7822 sh chiyn, shekh-em'; from an unused root prob. Mean. To burn; inflammation, i.e. an ulcer: -boil, botch.*

<sup>3</sup>And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

*Sea 2281 Thalassa, thal'-as-sah; prob. Prol. From 251; the sea (gen. or spec.): -sea*

*Blood 129 haima, hah'ee-mah; of uncert.der.; blood, lit. (of men or animals), fig. (the juice of grapes) or spec. (the atoning blood of Christ); by impl. Bloodshed, also kindred: -blood.*

*Dead 3498 nekros, nek-ros'; from an appar. Prim. Vekus nekus (a corpse); dead (lit. or fig.; also as noun): -dead.*

*Living 2198 dzah'-o; a primary verb; to live (literal or figurative): life (-time), (a-) live (-ly), quick.*

*Soul 5590 psou-khay;; from 5594; breath, i.e. (by implication) spirit, abstract or concrete (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -heart (+-ily), life, mind, soul, +us, +you.*

*Died 599 ap-oth-nace; from 575 and 2348; to die off (literal or figurative): -be dead, die, lie a -dying, be slain (x with)*

<sup>4</sup>And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

*Exodus 7:20-21 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.*

*And the fish that was in the river died, and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.*

*Hebrew Blood 1818 dam, dawn; from 1826 (comp. 119); blood (as that which when shed causes death) of man or animal; by anal. The juice of th grape: fig. (espec. In the plur) bloodshed (i.e. drops of blood): \_blood (-y, -guiltiness, [thirsty], +innocent.*

<sup>5</sup>And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

<sup>6</sup>For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

<sup>7</sup>And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous *are* thy judgments.

*The Lord's judgements thus far have the boils affecting those who took the mark of the beast, but the water to blood is the whole earth. Much like the exodus.*

<sup>8</sup>And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

*Scorch 2739 kaumatizo, know-mat-id'-zo; from 2738; to burn: -scorch.*

*Fire 4442 pur, poor; a prim. Word; "fire" (lit. or fig. spec. lightning): -fiery. fire.*

<sup>9</sup>And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

*This does not limit it to anyone specific, yet since they blasphemed the name of God and repented not, it may be those with the mark of the beast.*

<sup>10</sup>And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

<sup>11</sup>And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

*This is for a specific one, the seat of the beast. Possibly where his seat of power is.*

<sup>12</sup>And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

*This happens at a specific location and may also be near the seat of the beast.*

<sup>13</sup>And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

*Frogs are considered unclean and so this probably is saying unclean things.*

*Dragon 1404drakon, drak'-own; prob. From an alt. form of dekomai (to look); a fabulous kind of serpent (perh. As supposed to fascinate):-dragon*

*It may very well relate to what the dragon is speaking, as well as the false prophet and beast. It would be as in the garden. Taking God's Word and changing ever so slightly to deceive. With him being fascinating and fabulous to look at and listen to, people will be deceived as Adam and Eve*

*Genesis 3:1 Now the serpent was more subtil than any beast of the field which the LORD had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?*

*Exodus 8:3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants and upon thy people and into thine ovens, and into thy kneadingtroughs:*

<sup>14</sup>For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

*This will affect everyone and the whole earth.*

<sup>15</sup>Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

*Mark 13:36-37 Lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch.*

*Don't be caught off your guard. Study and watch for His return.*

<sup>16</sup>And he gathered them together into a place called in the Hebrew tongue Armageddon.

*Armageddon* 717 *Armageddon, ar-mag-ed-dohn*; of *Heb. Or.* [2022 and 4023]; *Armageddon (or Har-Megiddon), a symbol, name: -Armageddon.*

*Har-Magedon* In A.V. *Armageddon* [Gr., from Heb., mountain of Megiddo]. A prophetic battlefield where the kings of the whole world gather together unto the war of the great day of God (Rev. 16:16). The name is framed with evident reference to the sanguinary contests which took place near the town of Sisera and the Canaanites were defeated at the waters of Megiddo (Judg. 5:19), the 2d king of Judah, at Megiddo (II Kings 9:27), and the 3 d, that in which king Josiah was killed when in conflict with the army of Necho (II Kings 23:29; Zech. 12:11). The historical associations with Megiddo in the past were seized upon by the prophet to supply a name appropriate in a description of the future sorrows and triumphs of God's people. (*Westminster Dictionary of the Bible, pp.226-227*)

<sup>17</sup>And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

*John 19: 30* When Jesus therefore had received the vinegar, he said, *It is finished* and he bowed his head, and gave up the ghost.

*Finished* 5055 *teleo, from 5056; to end, i.e. complete execute, conclude, discharge (a debt): - accomplish, make an end, expire, fill up, finish, go over, pay, perform.*

<sup>18</sup>And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

*Daniel 12:1* And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

<sup>19</sup>And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

*Isaiah 51:17* Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dreg of the cup of trembling, and wrung them out.

*Jeremiah 25: 15* For thus saith the LORD GOD of Israel unto me; Take the wine cup of this fury at my hand, and cause all nations, to whom I send thee, to drink it.

<sup>20</sup>And every island fled away, and the mountains were not found.

<sup>21</sup>And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

*Exodus 9: 23-25 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.*

*So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.*

*And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field and brake every tree of the field.*

## chapter 17

*This chapter may tell of the sins men on earth did towards the LORD to get His judgements.*

### ***The Great Mystery***

<sup>1</sup>And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

*Revelation 16:1*

*Whore 4204 porne, por'-nay; feminine of 4205; a strumpert; (figurative) an idolater: -harlot, whore.*

*Note idolater of word whore. Waters has been described by some as mass of people, as the next verse states as inhabitants of the earth, explained in verse 15 below.*

<sup>2</sup>With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

*Fornication 4203 porneuo, porn-yoo'; fro 4204; to act the harlot, i.e. (literal) indulge unlawful lust (of either sex), or (figurative) practice idolatry: -commit (fornication).*

*Jeremiah 51:7 Bablyon hath been a golden cup in the LORD's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.*

*Again, Idolatry is mentioned, leaning to idolatry being a form of fornication, or whore, by both men and women.*

<sup>3</sup>So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

*Wilderness 2048 eremos, er'-ay-mos; of uncertain affn.: lonesome, i.e. (by impl.) waste (usually as a noun, 5561 being implied): -desert, desolate, solitary, wilderness.: -blasphemy, evil speaking, railing.*

*Seven in biblical numbers is Completeness, Spiritual perfection, (Vallowe, Page 80)*

*Ten Testimony, Law and responsibility (Vallowe, page91)*

<sup>4</sup>And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

*At first appearance it would appear this woman is royalty, wealth, and power.*

<sup>5</sup>And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

*Not too different from possibly the mark of the beast. Babylon may go back to Daniel and the dream of Nebuchadnezzar.*

*II Thessalonians 2: 7 For the mystery of iniquity doth already work: only he who now letteth will let until be taken out of the way. (8) And then shall that Wicked be revealed, whom the LORD shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:*

*Recall the spirits like frogs coming out of the mouth of the beast, which is the Wicked. Sending out false spirits being an impostor.*

<sup>6</sup>And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of JESUS: and when I saw her, I wondered with great admiration.

*Admiration 2295 thou'-mah; apparently from a form of 2300; wonder (properly, concrete; but by implication, abstract):-admiration.*

*Matthew 24: 9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.*

<sup>7</sup>And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

<sup>8</sup>The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book

of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

*Perdition 684 apoleia, ap-o'-li-a; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -damnable (-nation), destruction, die, perdition, x perish, pernicious ways waste. Noun from apollumi (622), to destroy fully.*

*Who was, and is not, and shall ascend out of the bottomless pit? Apollyon, Devil. Satan.*

<sup>9</sup>And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

*Seven heads are seven mountains. Some say this is Rome since it has seven hills, but the next verse explains they are seven kings..*

<sup>10</sup>And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

*Five kings of the past, history, and one is, present at that time, and the other has not come yet.*

*Babylon and Daniel 2*

<sup>31</sup>*Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.*

<sup>32</sup>*This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,*

<sup>33</sup>*His legs of iron, his feet part of iron and part of clay.*

<sup>34</sup>*Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.*

<sup>35</sup>*Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.*

<sup>36</sup>*This is the dream; and we will tell the interpretation thereof before the king.*

<sup>37</sup>*Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.*

<sup>38</sup>*And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.*

<sup>39</sup>*And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.*

*<sup>40</sup>And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.*

*<sup>41</sup>And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.*

*<sup>42</sup>And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.*

*<sup>43</sup>And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.*

*<sup>44</sup>And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.*

*<sup>45</sup>Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.*

<sup>11</sup>And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

*Only one so far is sentenced to perdition, Satan.*

<sup>12</sup>And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

*These kings had not received power at that time and will rule with the beast.*

<sup>13</sup>These have one mind, and shall give their power and strength unto the beast.

<sup>14</sup>These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

*This is possible the battle of Armageddon in 16:16 above.*

<sup>15</sup>And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

<sup>16</sup>And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.



*The beast shall take her wealth, power, and royalty away.*

<sup>17</sup>For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

*A New World Order (NWO). Why I put in the web page a watchmen of NWO.*

<sup>18</sup>And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

*As of today, there is no one city that “reigneth” over all kings of the earth. According to Insider, the cities of New York and London have the most influence.*

*Retrieved April 24, 2022 from [The 21 Most Influential Cities in the World, According to a.T. Kearney \(businessinsider.com\)](https://www.businessinsider.com)*

*According to NW Wealth site, the wealthiest cities, from top down, are New York, San Francisco bay area, Tokyo, London, Beijing, Shanghai, Los Angeles, Sydney, Chicago, and Mumbai.*

*Retrieved April 24, 2022 from [The Wealthiest Cities in the World 2021 \(newworldwealth.com\)](https://www.newworldwealth.com)*

## CHAPTER 18

### ***The Fall of Babylon***

<sup>1</sup>And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

*Ezekiel 43:2 And, behold, the glory of the GOD of Israel came from the way of the east: ad His voice was like a noise of many waters: and the earth shined with His glory.*

<sup>2</sup>And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

*Devils 1142 deh' ee-mown; from (to distribute fortunes); a daemon or supernatural spirit (of bad ature): -devil. A noun meaning demon,an evel spirit (Mt 8:31,Mk 5:12). Deriv.: daimaonizomai (1139), to be possessed of a demon; daimonion (1140), a little demon,*

*Hold 5438 a guarding or (concrete guard), the act, the person; figurative the place, the condition, or (special) the time (as a division of day or night),k literal or figurative: -cage, hold (im) prison (-ment), ward, watch.*

*Spirit 4151 pnyoo'-mah from 4154; a current of air, i.e. breath (blast) or a breeze; (by analogy or figurative) a spirit, ie. (human) the rational soul, (by implication) vital principle, mental*

*disposition, etc., or (superhuman) an angel, daemon, or (devine) God, Christ's spirit: -ghost, life, spirit.*

*Cage 5438 see above.*

*Isaiah 13:19 And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.*

*Jeremiah 51:8 Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.*

*Isaiah 14:23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.*

*Mark 5:2-3 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit. Who had his dwelling among the tombs; and no man could bind him, no, not with chains:*

<sup>3</sup>For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

*Merchants 1713 emporos, em'-por-os; from 1722 and the base of 4198; a (wholesale) tradesman: -merchant.*

*Delicacies 4764 strenos, stray'-nos; akin to 4731; a "staining," "strenuousness" or "strength", i.e. (figurative) luxury (voluptuousness): -delicacy.*

*Isaiah 47:15 Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander everyone to his quarter, none shall save thee.*

<sup>4</sup>And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

*Isaiah 48:20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.*

*Jeremiah 50:8 Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.*

*Genesis 19: 12-13 And the men said unto Lot, Hast thou her any besides? Son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place: For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.*

<sup>5</sup>For her sins have reached unto heaven, and God hath remembered her iniquities.

*Genesis 18:20-21 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous, I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.*

<sup>6</sup>Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

*Psalms 137:8 O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.*

<sup>7</sup>How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

*Ezekiel 28:2 Son of man, say unto the prince of Tyrus, Thus saith the LORD GOD; Because thine heart is lifted up, and thou hast said, I am a god, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God.*

*Isaiah 47: 7-8 And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it. Therefore now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and not else beside me; I shall not sit as a widow, neither shall I know the loss of children.*

*Zephaniah 2:15 This is the rejoicing city that dwelt carelessly that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand.*

*The "I am" is saying they are God. Exodus 3:14 says; "And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you."*

<sup>8</sup>Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

*Isaiah 47:9 But these two things shall come to thee in a moment in one day, the loss of children, the widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments.*

*Jeremiah 50:34 Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land the disquiet the inhabitants of Babylon.*

*Genesis 19: 24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven.*

<sup>9</sup>And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

*Ezekiel 26:16 Then all the princes of the sea shall come down from their thrones, and lay away their robes and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee.*

*Jeremiah 50:46 At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.*

*Genesis 19: 28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.*

<sup>10</sup>Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

*Isaiah 21:9 And, behold, here cometh a chariot of men, with a couple of horsemen And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.*

<sup>11</sup>And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

*Ezekiel 27:27 Thy riches and thy fairs thy merchandise, thy mariners, and thy pilots, thy calkers and the occupiers of thy merchandise, and all thy men of war that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.*

<sup>12</sup>The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

<sup>13</sup>And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

<sup>14</sup>And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

<sup>15</sup>The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

<sup>16</sup>And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

<sup>17</sup>For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

*Ezekiel 27:29 And all that handle the oar; the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land:*

<sup>18</sup>And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city!

<sup>19</sup>And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

*Ezekiel 27: 30And shall cause their voice to be heard against thee and shall cry bitterly and shall cast up dust upon their heads, they shall wallow themselves in the ashes:*

<sup>20</sup>Rejoice over her, *thou* heaven, and ye holy apostles and prophets; for God hath avenged you on her.

<sup>21</sup>And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

*Jeremiah 51:64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah.*

*Daniel 2:34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.*

<sup>22</sup>And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

*Isaiah 24:8 The mirth of tablets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.*

*Jeremiah 7:34 And will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.*

*Ezekiel 26:13 And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.*

<sup>23</sup>And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

*Jeremiah 25:10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones and the light of the candle.*

*Isaiah 23:8 Who hath taken this counsel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?*

<sup>24</sup>And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

*Jeremiah 51:49 As Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.*

## CHAPTER 19

### ***The Testimony of Jesus***

*Chapter 19; 1-21 This page, which is the climax to the whole Book of Revelation, begins with the Second coming of Christ to the earth. Heaven is opened and a white horse appears, and the rider on its back, Jesus Christ, is called "Faithful and True" (v.11). At this time, He will introduce true peace and righteousness, a stark contrast to the false peace brought by the first white horse and its rider, the Antichrist (Rev. 6: 1-17). (Key word Bible, page 1576)*

<sup>1</sup>And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

<sup>2</sup>For true and righteous *are* his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

<sup>3</sup>And again they said, Alleluia. And her smoke rose up for ever and ever.

<sup>4</sup>And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

<sup>5</sup>And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

*Psalm 34: 1-3 Behold, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD. Lift up your hands in the sanctuary, and bless the LORD. The LORD that made heaven and earth bless thee out of Zion.*

<sup>6</sup>And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

*Ezekiel 1:24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.*

*Exekiel 43: 2 And behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.*

<sup>7</sup>Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

*Matthew 22:2 The kingdom of heaven is like unto a certain king, which made a marriage for his son.*

<sup>8</sup>And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

*As in Revelation 6: 11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.*

<sup>9</sup>And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

*Matthew 22:2 -3 The kingdom of heaven is like unto a certain king, which made a marriage for his son. And sent forth his servants to call them that were bidden to the wedding: and they would not come.*

<sup>10</sup>And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of JESUS: worship God: for the testimony of JESUS is the spirit of prophecy.

*Angel will not let you worship them, except Satan and the fallen ones will.*

<sup>11</sup>And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

*Isaiah 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth and with the breath of his lips shall he slay the wicked.*

<sup>12</sup>His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

<sup>13</sup>And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

*The Blood of Christ on the cross and those who died for Him.*

<sup>14</sup>And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

*Jesus is risen, Matthew 28:3 His countenance was like lightning and his raiment white as snow.*

<sup>15</sup>And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

*Isaiah 63:3 I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.*

<sup>16</sup>And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

*Daniel 2:47 The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.*

<sup>17</sup>And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

*Ezekiel 39:17 And, thou son of man, thus saith the LORD GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side of my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.*

<sup>18</sup>That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, both free and bond, both small and great.

*Ezekiel 39:18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats of bullocks, all of them fatlings of Bashan.*



<sup>19</sup>And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

<sup>20</sup>And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

*Daniel 7:11 I beheld then because of the voice of the great words which the horn spake. I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.*

<sup>21</sup>And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

*Isaiah 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth and with the breath of his lips shall he slay the wicked.*

## CHAPTER 20

### *The Millennial Kingdom*

*Revelation 20: 1-15 in this chapter, Jesus Christ comes back to set up His millennial (one-thousand-year) reign on the earth (vv. 1-6). There are a number of prophetic references that describe a particular time when Christ will establish a kingdom on the earth.(Key Word Bible, pp.1577-1578)*

<sup>1</sup>And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

*Key 2807 klice; from 2808; a key (as shutting a lock), lit. or fig.: key.*

*Chain 254 hausis, hal'-oo-sis; of uncert. Der.; a fetter or manacle: -bonds,chain.*

<sup>2</sup>And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

*These are all of Lucifer.*

*2 Peter 3:8 But, beloved, be not ignorant of this one thing, that a day is with the LORD as a thousand years, and a thousand years as one day.*

*Psalm 90:4 For a thousand years I thy sight are but as yesterday when it is past and as a watch in the night.*

<sup>3</sup>And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

*Season 5550 kchronos, khron'-os; of uncertain derivative; a space of time (in general, and thus properly distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extensive an individual opportunity; by implication dela: -+years old, season, space, (5 often) time (-s), (a) while.*

<sup>4</sup>And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of JESUS, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

*Daniel 7: 9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head likethe pure whool: his throne was like the fiery flame and his wheels as burning fire.*

*Some have said this is like a flying craft, as a disk.*

*Daniel 7; 22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.*

*Daniel 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.*

<sup>5</sup>But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

*This implies that the ones who did not accept the Lord, took mark of beast maybe, do not live among those on earth.*

<sup>6</sup>Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

*Isaiah 61:6 But ye shall be named the Priests of the LORD: men shall call you Ministers of our GOD: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.*

<sup>7</sup>And when the thousand years are expired, Satan shall be loosed out of his prison,

<sup>8</sup>And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

*Gog 1136 Gog, gogue; of Heg. Or. [1463]; Gog, a symb. Name for some future Antichrist: -Gog.*

*Magog 3098 Magog, mag-ogue'; of Heb. Or. [4031]; Magog, a for. Nation, i.e. (fig.) an Antichristian party: -Magog.*

*Ezekiel 38:2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him.*

*Ezekiel 39:1 Therefore, thou son of man, prophesy against Gog, and say, Thus saith the LORD GOD; Behold, I AM against thee O Gog, the chief prince of Meshech and Tubal.*

*Some believe that This is Russia today, which is invading Ukraine now, and will rise with Satan after he thousand years.*

<sup>9</sup>And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

*Isaiah 8:8 And he shall pass through Judah; he shall overflow and to over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.*

*Immanuel 6005 'Immanuw'el, im-maw-noo-ale': from 5973 and 410 with suff, of pron. Ins.; with us (is) God; Immanuel, a type name of Isaiah's son: Immanuel.*

*This was also in Matthew 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.*

*Ezekiel 38:9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.*

*Ezekiel 38:16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against y land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.*

<sup>10</sup>And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

*Revelation 14:10 said, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:*

*Brimstone 2303thelion, thi'-on; prob. Neut. Of 2304 (in its or. Sense of flashing); Sulphur: -brimstone.*

## ***The final Judgement Day***

<sup>11</sup>And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

*Daniel 2: 35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.*

<sup>12</sup>And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, according to their works.

*Daniel 7:10 A fiery stream issued and came forth from before him: thousand thousand ministered unto him, and ten thousand times ten thousand stood before him: the judgement was set, and the books were opened.*

*Daniel 12:1 And at that time shall Mishael stand up the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.*

<sup>13</sup>And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

<sup>14</sup>And death and hell were cast into the lake of fire. This is the second death.

<sup>15</sup>And whosoever was not found written in the book of life was cast into the lake of fire.

## **CHAPTER 21**

### ***The New Jerusalem***

*Revelation 21: 1-22 5: In these final two chapters, the new heaven and new earth are described in detail. The word “new” is a translation of the Greek word kainon (2537), which means “qualitatively New.” The new heaven and the new earth are not duplicates of the heaven and earth that now exist. Some have suggested that the new heaven and the new earth will be as this heaven and this earth were at their creation. (Key Word Bible, page 1578)*

<sup>1</sup>And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

*Some say this is called a new earth age, period of time, and that there had been three earth ages. One of before the creation, one here now, and one to come after the judgement.*

<sup>2</sup>And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

*Isaiah 52:1 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn and to the hole of the ;pit whence ye are digged.*

*Isaiah 54:5 For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.*

*Isaiah 61:10 I will greatly rejoice in the LORD my soul shall be joyful in y God; for he hath clothed me with garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.*

<sup>3</sup>And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and* be their God.

*Leviticus 26:11 And I will set my tabernacle among you: ad my soul shall not abhor you.*

*Ezekiel 43:7 And he said unto me, Son of man, the lace of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor by the carcasses of their kings in their high places.*

<sup>4</sup>And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

*Isaiah 25:8 He will swallow up death in victory, and the LORD GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.*

<sup>5</sup>And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

*Isaiah 43:19 Behold I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.*

<sup>6</sup>And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

*John 1:1-5 "In beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him;*

*and without Him was not anything made that was made. In Him was life;*

*and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not."*

<sup>7</sup>He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

*Zechariah 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: ad they shall be my people, and I will be their God, in truth and in righteousness.*

<sup>8</sup>But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

*Second death is of the soul.*

*I Corinthians 6:9-10 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not idolaters, nor adulterers, nor adulterers nor effeminate, nor abusers of themselves with mankind. Nor thieves nor covetous, nor drunkards nor revilers, or extortioners, shall inherit the kingdom of God.*

*Matthew 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.*

### ***The City Walls***

<sup>9</sup>And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

<sup>10</sup>And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

<sup>11</sup>Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

<sup>12</sup>And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

*Ezekiel 48: 30-35*

<sup>13</sup>On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

<sup>14</sup>And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

<sup>15</sup>And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

<sup>16</sup>And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

<sup>17</sup>And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to* the measure of a man, that is, of the angel.

<sup>18</sup>And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.

<sup>19</sup>And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

<sup>20</sup>The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysopterus; the eleventh, a jacinth; the twelfth, an amethyst.

<sup>21</sup>And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.

<sup>22</sup>And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

<sup>23</sup>And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

*Isaiah 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of host shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.*

<sup>24</sup>And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

*Isaiah 60:4 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.*

<sup>25</sup>And the gates of it shall not be shut at all by day: for there shall be no night there.

<sup>26</sup>And they shall bring the glory and honour of the nations into it.

<sup>27</sup>And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

*The unrighteous will not exist any longer.*

## CHAPTER 22

<sup>1</sup>And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

*Ezekiel 47:1 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.*

<sup>2</sup>In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner* of fruits, and yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

*Genesis 2:9 And out of the ground made the LORD GOD to grow every tree that is pleasant to the sight, the good for food; the tree of life also I the midst of the garden, and the tree of knowledge of good and evil.*

*The tree of knowledge of good and evil will no longer be present.*

<sup>3</sup>And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

<sup>4</sup>And they shall see his face; and his name *shall be* in their foreheads.

*Revelation 3: 12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.*

<sup>5</sup>And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

*Psalms 36:9 For with thee is the fountain of life: in thy light shall we see light.*



<sup>6</sup>And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

<sup>7</sup>Behold, I come quickly: *blessed is he that keepeth the sayings of the prophecy of this book.*

<sup>8</sup>And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

*The only one we bow to is the LORD, angels will rebuke that if you do it to them. That will be how you know a fallen angel from a true servant of God angel.*

<sup>9</sup>Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

<sup>10</sup>And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

*It is time to know the words of the Bible and this book.*

<sup>11</sup>He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

*People do not change much, unless one repents and turns completely to the Lord.*

<sup>12</sup>And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be.

*Isaiah 40: 10 Behold, the LORD GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.*

<sup>13</sup>I am Alpha and Omega, the beginning and the end, the first and the last.

<sup>14</sup>Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

<sup>15</sup>For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

<sup>16</sup>I JESUS have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

<sup>17</sup>And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

<sup>18</sup>For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

<sup>19</sup>And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

*Don't change His Word, like Satan did in the wilderness to tempt Christ, but study and keep it unchanged.*

<sup>20</sup>He which testifieth these things saith, **Surely I come quickly.** Amen. Even so, come, Lord JESUS.

<sup>21</sup>The grace of our Lord JESUS Christ *be* with you all. Amen.

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