War in Heaven

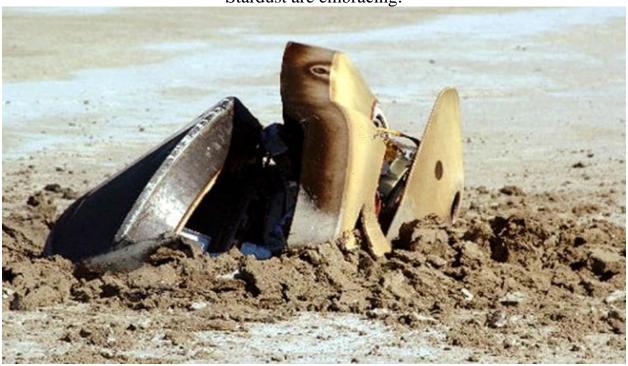
Reality Check

Andy F. Nazario, PhD July 10, 2024

Do you remember this one?

Genesis crash inquiry helps Stardust team

Soon-to-be released findings from a study of the Genesis mishap have brought to light several "lessons learned" that NASA's next sample return mission team for Stardust are embracing.



By Leonard David

Back in 2004, when NASA's Genesis return sample capsule tumbled from the sky and slammed into the Utah desert, scientists quite literally had to pick up the pieces of the mission. Delicate wafers holding precious samples of atoms and ions from puffs of solar wind that Genesis accumulated while lingering at Lagrange Point 1 — an area in space between Earth and

the sun — were shattered to bits.

Since the crash landing, researchers have been hard at work pulling science data from the fragments — but it's a far tougher task than originally planned when the \$260 million Genesis

mission lifted off in August of 2001.

Retrieved July 10, 2024 from Genesis crash inquiry helps Stardust team (nbcnews.com)

(While reading try to put yourself and think as people in the time it is written, not what we know today.)

We are told of a coming war in heaven in Revelation 12:

- 3 And there appeared another wonder (*Or*, *sign*) in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
- 4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
- 5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.
- 6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.
- 7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,
- 8 And prevailed not; neither was their place found any more in heaven.
- 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceive th the whole world: he was cast out into the earth, and his angels were cast out with him.

Daniel 8:

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant *land*.

10 And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.

Some say that Revelation 12 speaks of an age before this one we are in now. Did war happen before in an age before this one? Millions of years ago? Before the one we live in today. If so what was it like? Here is one study on it.

The First World Age

Three World Ages Bible Study

Did you know that there was an earth age before this one? That the earth is really millions of years old? There was a time that we all lived on this earth in our spiritual bodies and everyone was happy. To find out what brought that to an end, read our study on the Rebellion of Satan (bellow at end of 3 ages). These two studies go hand in hand to explain why we are here and what brought the first earth age to an end. I'm not talking about reincarnation as we go though this earth age one time only. In this study we are going to take a look at the first earth age and how God destroyed it.

Genesis 1:1-2

V1 In the beginning God created the heaven and the earth.

The word 'beginning' is Strong's number 7225 and means re'shiyth (ray-sheeth'); from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit). The word 'created' is Strong's 1254 and means bara' (baw-raw'); a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -choose, create (creator), cut down, dispatch, do, make (fat). God does not give us a year when He did this, just that He did it "In the beginning". The earth is not 7000 years old as some Christians claim but many millions of years old. It is only the earth age we live in now, the second, that is about 7000 years old. The dinosaur

bones and fossils that are found date back more than 7000 years and are from the first earth age.

V2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

The word 'was' is Strong's number 1961 and means hayah (haw-yaw); a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary).

The words 'without form' is Strong's 8414 and means tohuw (to'-hoo); from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain.

The word 'void' is Strong's 922 and means behuw (bo'-hoo); from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin.

God did not create the earth without form and void but it became that way. God destroyed the first earth age because of the Rebellion of Satan.

Isaiah 45:18

V18 For thus saith the LORD that created the heavens; God Himself That formed the earth and made it; He hath established it, He created it not in vain, He formed it to be inhabited: I am the LORD; and there is none else.

The word 'vain' is the same word that 'without form' is in Genesis 1:2 Strong's 8414. God created the earth to be inhabited but Satan's rebellion caused God to destroy that earth age. That was the first earth age and we now are living in the second earth age. The first earth age as well as the third earth age are spiritual ages meaning we just have our spiritual bodies. It is only in this second earth age that we have flesh and spiritual bodies. Just so you know, I'm not talking about reincarnation. We live in this second earth age one time and one time only. Some people may claim to have lived on earth hundreds or even thousands of years ago but they are possessed by evil sprits. That was going on a lot when Christ was on the earth and I feel it will be happening more and more until Christ returns again.

Now lets go to II Peter and read how God destroyed the first earth age.

II Peter 3:1-8

V1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

V2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: Peter wants to remind us of the things that where spoken about by others in the Bible.

V3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

V4 And saying, Where is the promise of His coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

The word "scoffers" is Strong's 1703 and means empaiktes (emp-aheek-tace'); from 1702; a derider, i.e. (by implication) a false teacher.

The word "lusts" is Strong's 1939 and means epithumia (ep-ee-thoo-mee'-ah); from 1937; a longing (especially for what is forbidden).

There are many false teachers walking after their own lusts today. They teach the lusts of their own mind and not the true word of God. They teach such lies like Christ will <u>rapture</u> them away before the great tribulation or that the <u>mark of the beast</u> is a chip

or tattoo. We also have people that say Christ will never return at all. Then there are groups of people that set a date for Christ to return and when it don't happen they get all bummed out and kill themselves. That just adds fuel for the people that say He is never coming back anyway. Be smart and do what Christ said. Watch and wait. Don't set dates because the only one that knows the date is God. Just get yourself ready for that day by reading God's word so you will not be caught off guard and deceived by Satan.

V5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

V6 Whereby the world that then was, being overflowed with water, perished:

The word "perished" is Strong's 622 and means apollumi (ap-ol'-loo-mee); from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively. Some people desire to be ignorant to the fact that the earth is more than seven thousand years old when there is scientific proof which God's word aligns with. The dinosaur bones that are found toady are from the first earth age when dinosaurs walked the earth. Satan likes to play a lot of tricks but this is not one of them. Dinosaurs are talked about in God's word by God Himself in the book of Job. Read Job 40:15-24 and all of chapter 41 We were on the earth in our spiritual bodies in the first earth age with the dinosaurs. Because of the rebellion of Satan God destroyed fully that earth age with a flood. This is not talking about Noah's flood which happened in this earth age because it was not destroyed fully.

I Peter 3:20

V20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

V7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. This is talking about the earth age we live in now and looking forward to the Lord's day. V8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

God does not count time like we do. It takes a thousand of our years to make one day for God. In the story of creation, God took six days to do it and then rested on the seventh. So, six days for God would be six thousand years for us. The seventh day would be another thousand years to make seven thousand years total. The earth age we live in now is almost seven thousand years old. I'm I saying Christ will return soon? No. I'm not setting a date and you shouldn't either. This is just some food for thought that we all should be getting ready for the day that Christ does return.

Lets go to one more place where it talks about the flood of the first earth age.

Psalms 104:5-9

V5 Who laid the foundations of the earth, that it should not be removed for ever. As we read in Isaiah 45:18 God created this earth to be inhabited. We all walked this earth in the first earth age when we were in our spiritual bodies. We walk on it now in our flesh bodies and those that go to heaven will be on this earth in their spiritual bodies once again. This earth will never go away and heaven will be on this earth after the great white throne judgment of God.

V6 Thou coveredst it with the deep as with a garment: the waters stood above the mountains.

V7 At Thy rebuke they fled; at the voice of Thy thunder they hasted away.

The word "hasted" is Strong's 2648 and means chaphaz (khaw-faz'); a primitive root; properly, to start up suddenly, i.e. (by implication) to hasten away, to fear.

We know that this is talking about the flood of the first earth age and not Noah's because in Noah's flood the waters did not hast away. In Genesis chapter 8 we read it took the water in Noah's flood months to dry up. In the first flood, God wanted the earth dry and it was dry, instantly.

V8 They go up by the mountains; they go down by the valleys unto the place which Thou hast founded for them.

V9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

God promised Noah and He is telling us again that He will never flood the earth again like He did in the past.

Now lets document from God's word that we lived in the first earth age. Lets go to the book of Job. Job's whole life fell apart as he was being tested by Satan and spent most of the book talking to his three friends. They all thought that they had the answers to why these things happened to Job. We are going to pick up the story with God's first address to Job.

Job 38:1-7

V1 Then the LORD answered Job out of the whirlwind, and said,

V2 Who is this that darkeneth counsel by words without knowledge?

V3 Gird up now thy loins like a man; for I will demand of thee, and answer thou Me.

God is asking Job why he listens to his friends when they have no idea what they are talking about. God is saying to Job, If you know so much, I'm going to ask you some questions and lets see you answer them. All of mankind put together knows very little compared to the wisdom of God.

V4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

V5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

V6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

God is asking Job where he was when He created the earth. This is something that happened many millions of years ago. God is taking us back to creation and the first earth age.

V7 When the morning stars sang together, and all the sons of God shouted for joy? Not many people shouting for joy now a days. This is looking back in time when we all where happy in heaven and everything was going great. This happened before the rebellion of Satan.

So now we know that there was an earth age before this one that we all lived in. There was no flesh in that earth age as we just had our spiritual bodies. God destroyed the first earth age completely because of the rebellion of Satan and that a third of His children followed Satan. He did that with a flood that covered the whole earth. By reading this

study and the rebellion of Satan, you will know the answer to that age old question, "Why are we here?" I'll give you the answer now and it is we are being tested. God want's to know who loves Him and who does not. That's it, plain and simple.

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Rebellion of Satan Bible Study

In this Bible study we are going to take a look at what Satan was up to in the first earth age and what caused God to end that age. If you don't know that there are Three World Ages, you should also read that study as it will help you understand this one. The things we are going to be talking about in this study happened a very long time ago. We were all happy in heaven which was on earth at that time. We did not have flesh bodies but only spiritual ones. Satan who was called Lucifer back then was a good guy and had great responsibilities given to him by God. But one day that all changed.

Isaiah 14:12-17

V12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

The name 'Lucifer' is Strong's 1966 and means heylel (hay-lale'); from 1984 (in the sense of brightness); the morning-star.

Strong's number 1984 is a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify.

The fall from heaven this is talking about happened in the first earth age. Lucifer use to be Satan's name but it was changed by God. For more information on his names see our <u>Other names for Satan</u> study. Lucifer is the fake morning star, Jesus Christ is the true morning Star.

Revelation 22:16

V16 I Jesus have sent Mine angel to testify unto you these things in the churches. I am the Root and the Offspring of David, and the bright and morning Star.

V13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of GOD: I will sit also upon the mount of the congregation, in the sides of the north:

Lucifer is really getting full of pride here. He wants to sit in the Divine assembly of judgment which in Psalms 82:1 we read that is God's job.

Psalms 82:1

V1 God standeth in the congregation of the mighty; He judgeth among the gods. He also wants to sit "in the sides of the north." The problem with that is, that is where God's throne is.

Psalms 75:6-7

V6 For promotion cometh neither from the east, nor from the west, nor from the south. V7 But God is the judge: He putteth down one, and setteth up another.

V14 I will ascend above the heights of the clouds; I will be like the MOST HIGH. The words "MOST HIGH" is Strong's 5945 and means 'elyown (el-yone'); from 5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme.

That is one of the <u>Divine names of God</u> and is God as possessor of heaven and earth. Lucifer was so full of pride that he wanted to be God. Gee, I wonder what God thinks of that.

V15 Yet thou shalt be brought down to hell, to the sides of the pit.

God does not like people that are full of pride and will bring them down to size. Without repentance, as in the case of Lucifer, that means death of the soul.

V16 They that see thee shall narrowly look upon thee, and consider thee, saying, 'Is this the man that made the earth to tremble, that did shake kingdoms;

V17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?'

This happens in the millennium when Satan is cast into the bottomless pit for a thousand years. People that are deceived by Satan thus receiving the Mark of the Beast, will be amazed that they were deceived by him, for he is just a man.

Revelation 20:2-3

V2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

V3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Lets go to Ezekiel 28 and read more about Satan's rebellion. Ezekiel 28:1-10 are after his fall and verses 11-19 are about before his fall.

Ezekiel 28:1-19

V1 The word of the LORD came again unto me, saying,

V2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a GOD, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not GOD, though thou set thine heart as the heart of God:

The word "Tyrus" is Strong's 6865 and means Tsor (tsore); or Tsowr (tsore); the same as 6864; a rock; Tsor, a place in Palestine.

Strong's 6864 is tsor (tsore); from 6696; a stone (as if pressed hard or to a point); (by implication, of use) a knife.

Some may say that this is not talking about Satan at all but as we cover these verses you will see that it can be only him. His heart was full of pride and he thought he was better than God. Seas as it is used here is symbolic of people. Satan is the false rock while Christ is our true Rock.

V3 Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:

If you read the book of Daniel you will find that he was a very wise man, but Satan is even wiser. He knows the word of God very well, he just changes it around to suite his needs. He used God's word against Eve and he used it to test Jesus Christ.

V4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

V5 By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

The word "traffick" is Strong's 7404 and means rekullah (rek-ool-law'); feminine passive participle of 7402; trade (as peddled).

Strong's 7402 is rakal (raw-kal'); a primitive root; to travel for trading.

Satan has used his great wisdom to get riches by lying and deceiving people. Satan with the help of his friends here on earth, rip people off everyday. Tennis shoes that cost \$150 bucks when they are made by some 14 year old in a third world country that gets paid twenty cents a day come to mind. Add the cost of what they pay the 14 year old and the material that the shoes are made of and what do you come up with? Not \$150 bucks. There are many more examples like this but I think you get the idea. Just be wiser than Satan and his friends and look for the best deals around. Satan's heart is lifted up because

of his riches but what is that going to get him in the end? A one way ticket to burn in hell.

V6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God:

Satan who is a unjust liar among other things wanted to be God. Thank God, Who is just and does not lie, didn't let it happen. There is only one true God and that's the way it will always be.

V7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

V8 They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas.

The word "defile" is Strong's 2490 and means chalal (khaw-lal'); a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute).

The word "brightness" is Strong's 3314 and means yiph` ah (yif-aw'); from 3313; splendor or (figuratively) beauty: -brightness.

For those that think these verses are not talking about Satan, yiph' ah is only used twice. Here and in verse 17 where when read with the verses before it, it is very clear that it is talking about Satan.

The swords talked about here is the word of God. People will start to tell the truth about Satan and what his plans are which in turn will wound his brightness.

V9 Wilt thou yet say before Him That slayeth thee, I am God? but thou shalt be a man, and no GOD, in the hand of Him That slayeth thee.

V10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord GOD.

The 'Him' in verse nine is referring to Jesus Christ. Christ will end Satan's reign of unrighteousness when He returns at the second advent. Satan thinks that he is so big and bad but he is no match for Jesus Christ. Satan in due time will be killed and all that follow him will be killed also.

II Thessalonians 2:8

V8 And then shall that wicked be revealed, whom the Lord shall consume with the spirit of His mouth, and shall destroy with the brightness of His coming: Revelation 20:10

V10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Revelation 20:15

V15 And whosoever was not found written in the book of life was cast into the lake of fire.

V11 Moreover the word of the LORD came unto me, saying,

V12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Remember that the word "Tyrus" means rock. Satan is the false rock, while Christ is the true Rock. Lucifer before he rebelled against God was perfect. He was very wise and beautiful.

V13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. This tells us that Satan was in the garden of Eden in this earth age. This also goes on to tell us that Lucifer was very blessed in the first earth age. At one time, God was very pleased with him and gave him great responsibilities. God created Lucifer, he was not born of woman. Lucifer, who had his name changed to Satan by God, is a supernatural being. He has more powers than we do but even Satan has to ask God's permission to do something. Read the first two chapters of Job. Also, in Luke Christ gave us power over

Luke 10:18-20

Satan.

V18 And He said unto them, I beheld Satan as lightning fall from heaven.

V19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

V20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

V14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Lucifer's job in the first earth age was to protect the very throne of God in heaven. Stones of fire is God's altar.

V15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Lucifer was perfect in God's eyes until evil was found in him.

V16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

The word "violence" is Strong's 2555 and means chamac (khaw-mawce'); from 2554; violence; by implication, wrong; by meton. unjust gain.

Strong's 2554 is chamac (khaw-mas'); a primitive root; to be violent; by implication, to maltreat.

Lucifer with his lies and deception received unjust gain and sinned. This happened in the first earth age and at that time a third of God's children followed after Lucifer.

Revelation 12:3-4

V3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

V4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

V17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Lucifer thought he was so good he wanted to be God. He became full of pride and would not change his ways, so God had to cast him out of heaven. These are the events that brought the first earth age to an end.

V18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

V19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

Here Lucifer is sentenced to death by God Himself. If you ever wondered what hell is going to be like, these verses tell us. Satan and anyone else that is sentenced to death, God will destroy their soul with fire until the only thing left is ashes.

So now we have a better understanding of who Satan is and what his job use to be. Because of his rebellion and the fact that a third of God's children followed him, God ended the first earth age and started the second one. This is the one we are living in now. If no one followed after Satan when he rebelled in the first earth age, God would have just killed him then and you would not even be reading this study. But seeing that so many followed him, God ended that earth age and started the one we are living in now, the second earth age. If you ever wondered why we are here, the answer to that is simple. We are being tested. God want's to find out who loves and will follow Him and who is going to follow Satan. There is no middle road, people are either for God or against Him. The fate of those against God is death.

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Vehicles of Heaven

2 Kings 2: 1 And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

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Whirlwind 5591, sah'-ar; or (fem.)

She-aw-raw'; from 5590; a hurricane: -storm (-y), tempest, whirlwind.
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2 And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said *unto him, As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. So they went down to Bethel.

3 And the sons of the prophets that *were* at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know *it*; hold ye your peace.

4 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. So they came to Jericho.

5 And the sons of the prophets that *were* at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know *it*; hold ye your peace.

The phrase "sons of the prophets" is a reference to the organization of those who were true, God-called prophets into schools at Gilbeah and Haioth where they cud be supervised by Samuel (1Sam. 10:10; 19:20). Later, there is mention made of a group of one hundred prophets, members of such a school, who were hidden by Obadiah to keep them from being executed by Jezebel (1 Kgs. 18:4). The school set up in Gilgal (2 Kgs 4:38-44) seems t indicate an atmosphere of a college where the prophets resided. In 2 Kings 6:1-4, there is an account of the building of such a school, and Elijah was the leader of this particular group. (Key Word, page 498)

6 And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. And they two went on. 7 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

8 And Elijah took his mantle, and wrapped *it* together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

As the water divided in Exodus 14:21 and Joshua 3:16.

9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

10 And he said, Thou hast asked a hard thing: *nevertheless*, if thou see me *when I am* taken from thee, it shall be so unto thee; but if not, it shall not be *so*.

If he sees Elijah taken up he will get his request, if he does not it won't be given to him. It comes from God, not Elijah.

11 And it came to pass, as they still went on, and talked, that, behold, *there appeared* a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

Chariot 7393, from 7392; a vehicle; by impl. A tram; by extens. Cavalry; by analogy a rider, i.e. the upper millstone: -chariot, (upper) millstone, multitude [from the marg.], wagon.

12 And Elisha saw *it*, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.



Job:38: Then the LORD answered Job out of the whirlwind, and said,

Ezekiel 1:1 Now it came to pass in the thirtieth year, in the fourth *month*, in the fifth *day* of the month, as I *was* among the captives by the river of Chebar, *that* the heavens were opened, and I saw visions of God.

- 2 In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity,
- 3 The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.
- 4 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness *was* about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
- 5 Also out of the midst thereof *came* the likeness of four living creatures. And this *was* their appearance; they had the likeness of a man.
- 6 And every one had four faces, and every one had four wings.
- 7 And their feet *were* straight feet; and the sole of their feet *was* like the sole of a calf's foot: and they sparkled like the colour of burnished brass.
- 8 And *they had* the hands of a man under their wings on their four sides; and they four had their faces and their wings.
- 9 Their wings *were* joined one to another; they turned not when they went; they went every one straight forward.

- 10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.
- 11 Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.
- 12 And they went every one straight forward: whither the spirit was to go, they went; *and* they turned not when they went.
- 13 As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
- 14 And the living creatures ran and returned as the appearance of a flash of lightning.
- 15 Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.
- 16 The appearance of the wheels and their work *was* like unto the colour of a beryl: and they four had one likeness: and their appearance and their work *was* as it were a wheel in the middle of a wheel.
- 17 When they went, they went upon their four sides: *and* they turned not when they went.
- 18 As for their rings, they were so high that they were dreadful; and their rings *were* full of eyes round about them four.
- 19 And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.
- 20 Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels.
- 21 When those went, *these* went; and when those stood, *these* stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature *was* in the wheels.
- 22 And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above.
- 23 And under the firmament *were* their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
- 24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.
- 25 And there was a voice from the firmament that *was* over their heads, when they stood, *and* had let down their wings.
- 26 And above the firmament that *was* over their heads *was* the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne *was* the likeness as the appearance of a man above upon it.
- 27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
- 28 As the appearance of the bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about. This *was* the appearance of the likeness of the glory of the LORD. And when I saw *it*, I fell upon my face, and I heard a voice of one that spake.



Ezekiel 3:

12 Then the spirit took me up, and I heard behind me a voice of a great rushing, *saying*, Blessed *be* the glory of the LORD from his place.

13 *I heard* also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.





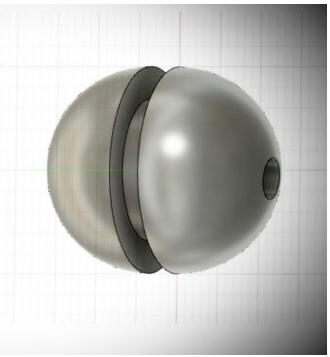
Ezekiel 10:

5 And the sound of the cherubims' wings was heard *even* to the outer court, as the voice of the Almighty God when he speaketh.

- 6 And it came to pass, *that* when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.
- 7 And *one* cherub stretched forth his hand from between the cherubims unto the fire that *was* between the cherubims, and took *thereof*, and put *it* into the hands of *him that was* clothed with linen: who took *it*, and went out.
- 8 And there appeared in the cherubims the form of a man's hand under their wings.
- 9 And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels *was* as the colour of a beryl stone.
- 10 And *as for* their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.
- 11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.
- 12 And their whole body, and their backs, and their hands, and their wings, and the wheels, *were* full of eyes round about, *even* the wheels that they four had.
- 13 As for the wheels, it was cried unto them in my hearing, O wheel.
- 14 And every one had four faces: the first face *was* the face of a cherub, and the second face *was* the face of a man, and the third the face of a lion, and the fourth the face of an eagle.
- 15 And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar.
- 16 And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.
- 17 When they stood, *these* stood; and when they were lifted up, *these* lifted up themselves *also*: for the spirit of the living creature *was* in them.
- 18 Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.
- 19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also *were* beside them, and *every one* stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel *was* over them above.
- 20 This *is* the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they *were* the cherubims.
- 21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man *was* under their wings.







Weapons of War

Exodus 11:

4 And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt: 5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that *is* behind the mill; and all the firstborn of beasts.

Job 1:

16 While he *was* yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

17 While he *was* yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

18 While he *was* yet speaking, there came also another, and said, Thy sons and thy daughters *were* eating and drinking wine in their eldest brother's house:

19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

Genesis 19:

24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven:

25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

26 But his wife looked back from behind him, and she became a pillar of salt.

Exodus 9:23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

2 Kings 1:10 And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

Revelation 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

- 12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
- 13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
- 14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Revelation 13:

- 13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
- 14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
- 15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Sound and Vibrations

Genesis 1:3 And God said, Let there be light: and there was light.

Genesis 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Genesis 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so.

Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Genesis 1:

20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven.

Genesis 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Exodus 19:

- 11 And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.
- 12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, *that ye* go *not* up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:
- 13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether *it be* beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.
- 14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.
- 15 And he said unto the people, Be ready against the third day: come not at *your* wives.
- 16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp trembled.
- 17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.
- 18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. 19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.
- 20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount; and Moses went up.

Joshua 6:

- 2 And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, *and* the mighty men of valour.
- 3 And ye shall compass the city, all *ye* men of war, *and* go round about the city once. Thus shalt thou do six days.
- 4 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

Joshua 6:

20So the people shouted when *the priests* blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall

fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

21And they utterly destroyed all that *was* in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

Revelation 8:

- 7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

 8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;
- 9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.
- 10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
- 11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.
- 12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
- 13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

The work from;

God Spoke

Genesis 1:3 And God said, Let there be light: and there was light.

The scripture states, "And God said, ...". Since vibrations may make up the source of matter, then speaking is a vibration and thus God spoke everything into existence. How can this be experimented to test the theory? The web page listed states.

In 1967, Hans Jenny, a Swiss doctor, published the book Cymatics - The Structure and Dynamics of Waves and Vibrations.

In this book Jenny showed what happens when one takes various materials like sand, spores, iron filings, water, etc., and places them on vibrating metal plates. What appears are shapes and motion - patterns which vary from the nearly perfectly ordered and stationary to those that are excitingly chaotic and constantly in motion. Jenny created an invention of his own called a tonoscope which made use of crystal oscillators to set these metal plates into motion. Unlike in previous experiments. Jenny could precisely control the rate of vibration and repeat experiments attaining identical results.

"The tonoscope was constructed to make the human voice visible without any electronic apparatus as an intermediate link. This yielded the amazing possibility of being able to see the physical image of the vowel, tone or song a human being produced directly. Not only could you hear a melody - you could see it."

One of Jenny's most interesting results with the tonoscope was produced when he took a vibrating plate covered with liquid and tilted it. "The liquid did not yield to gravitational influence and run off the vibrating plate but stayed on and went on constructing new shapes as though nothing had happened." If, however, the oscillation was then turned off, the liquid began to run. But if the tonoscope was turned back on and the vibrations reestablished, quickly, before the liquid ran off the plate he not only could prevent the liquid from leaving the plate but actually set it back into its original position. According to Jenny, this was an example of an anti gravitational effect created by vibrations.

Jenny, also, pointed out the resemblance between the shapes and patterns we see around us in our physical reality and the shapes and patterns he generated in his experiments. Jenny stipulated the theory that biological evolution was a result of vibrations.

"There is a similarity between cymatic pictures and quantum particles. In both cases that which appears to be a solid form is also a wave. They are both created and simultaneously organized by the principle of pulse (the principle of vibration). This is the great mystery with sound: there is no solidity! A form that appears solid is actually created by an underlying vibration." (Beaulieu)

In his book, Jenny says that the key to understanding how we can heal the body lies in our understanding of how different frequencies or "tones" influence our physical reality.

Cathie E. Guzetta, "The forms of snowflakes and faces of flowers may take on their shape because they are responding to some sound in nature. Likewise, it is possible that crystals, plants, and human beings may be, in some way, music that has taken on visible form."

A youtube video shows; https://www.youtube.com/watch?v=W6PSA5bYTxs https://www.youtube.com/watch?v=HRpB2wnUFcg

War in Heaven

Revelation 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Revelation 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Revelation 11:

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.
5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Isaiah 14:

- 12 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!
- 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High.

This is a battle in heaven, Daniel 10:

- 11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
- 12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.
- 13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

 14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision *is* for *many* days.

Daniel 10:20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Daniel 10:21 But I will shew thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but Michael your prince.

Enoch 6: 1. And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. 2. And the angels, the children of the heaven, saw and lusted after them, and said to one another: Come, let us choose us wives from among the children of men and beget us children.' 3. And Semjâzâ, who was their leader, said unto them: 'I fear ye will not indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.' 4. And they all answered him and said: Let us all swear an oath, and all bind ourselves by mutual imprecations not to abandon this plan but to do this thing.' 5. Then sware they all together and bound themselves by mutual imprecations upon it. 6. And they were in all two hundred; who descended [in the days] of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn and bound themselves by mutual imprecations upon it. 7. And these are the names of their leaders: Sêmîazâz, their leader, Arâkîba, Râmêêl, Kôkabîêl, Tâmîêl, Râmîêl, Dânêl, Êzêqêêl, Barâqîjâl, Asâêl, Armârôs, Batârêl, Anânêl, Zaqîêl, Samsâpêêl, Satarêl, Tûrêl, Jômjâêl, Sariêl. 8. These are their chiefs of tens.

Enoch 7: 1. And all the others together with them took unto themselves wives, and each chose for himself one, and they began to go in unto them and to defile themselves with them, and they

taught them charms and enchantments, and the cutting of roots, and made them acquainted with plants. 2. And they became pregnant, and they bare great giants, whose height was three thousand ells: 3. Who consumed all the acquisitions of men. And when men could no longer sustain them, 4. the giants turned against them and devoured mankind. 5. And they began to sin against birds, and beasts, and reptiles, and fish, and to devour one another's flesh, and drink the blood. 6. Then the earth laid accusation against the lawless ones.

Enoch 9: 1. And then Michael, Uriel, Raphael, and Gabriel looked down from heaven and saw much blood being shed upon the earth, and all lawlessness being wrought upon the earth. 2. And they said one to another: 'The earth made †without inhabitant cries the voice of their crying† up to the gates of heaven. 3 [[And now to you, the holy ones of heaven]], the souls of men make their suit, saying, "Bring our cause before the Most High.". 4. And they said to the Lord of the ages: 'Lord of lords, God of gods, King of kings, \(\) and God of the ages \(\) , the throne of Thy glory (standeth) unto all the generations of the ages, and Thy name holy and glorious and blessed unto all the ages! 5. Thou hast made all things, and power over all things hast Thou: and all things are naked and open in Thy sight, and Thou seest all things, and nothing can hide itself from Thee. 6. Thou seest what Azâzêl hath done, who hath taught all unrighteousness on earth and revealed the eternal secrets which were (preserved) in heaven, which men were striving to learn: 7. And Semjâzâ, to whom Thou hast given authority to bear rule over his associates. 8. And they have gone to the daughters of men upon the earth, and have slept with the women, and have defiled themselves, and revealed to them all kinds of sins. 9. And the women have borne giants, and the whole earth has thereby been filled with blood and unrighteousness. 10. And now, behold, the souls of those who have died are crying and making their suit to the gates of heaven, and their lamentations have ascended: and cannot cease because of the lawless deeds which are wrought on the earth. 11. And Thou knowest all things before they come to pass, and

Enoch 10: 1. Then said the Most High, the Holy and Great One spake, and sent Uriel to the son of Lamech, and said to him: 2. ' 〈Go to Noah〉 and tell him in my name "Hide thyself!" and reveal to him the end that is approaching: that the whole earth will be destroyed, and a deluge is about to come upon the whole earth, and will destroy all that is on it. 3. And now instruct him that he may escape and his seed may be preserved for all the generations of the world.' 4. And again the Lord said to Raphael: 'Bind Azâzêl hand and foot, and cast him into the darkness: and make an opening in the desert, which is in Dûdâêl, and cast him therein. 5. And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there for ever, and cover his face that he may not see light. 6. And on the day of the great judgement he shall be cast into the fire. And heal the earth which the angels have corrupted, and proclaim the healing of the earth, that they may heal the plague, and that all the children of men may not perish through all the secret things that the Watchers have disclosed and have taught their sons.

Enoch 15: 1. And He answered and said to me, and I heard His voice: 'Fear not, Enoch, thou righteous man and scribe of righteousness: approach hither and hear my voice. 2. And go, say to [[the Watchers of heaven]], who have sent thee to intercede [[for them: "You should intercede"]] for men, and not men for you: 3. Wherefore have ye left the high, holy, and eternal heaven, and lain with women, and defiled yourselves with the daughters of men and taken to yourselves wives, and done like the children of earth, and begotten giants (as your) sons? 4. And p. 43

though ye were holy, spiritual, living the eternal life, you have defiled yourselves with the blood of women, and have begotten (children) with the blood of flesh, and, as the children of men, have lusted after flesh and blood as those [also] do who die and perish. 5. Therefore have I given them wives also that they might impregnate them, and beget children by them, that thus nothing might be wanting to them on earth. 6. But you were [formerly] spiritual, living the eternal life, and immortal for all generations of the world. 7. And therefore I have not appointed wives for you; for as for the spiritual ones of the heaven, in heaven is their dwelling. 8. And now, the giants, who are produced from the spirits and flesh, shall be called evil spirits upon the earth, and on the earth shall be their dwelling. 9. Evil spirits have proceeded from their bodies; because they are born from **men**, [[and]] from the holy Watchers is their beginning and primal origin; [they shall be evil spirits on earth, and] evil spirits shall they be called. [10. As for the spirits of heaven, in heaven shall be their dwelling, but as for the spirits of the earth which were born upon the earth, on the earth shall be their dwelling.] 11. And the spirits of the giants afflict, oppress, destroy, attack, do battle, and work destruction on the earth, and cause trouble: they take no food, [but nevertheless hunger] and thirst, and cause offences. And these spirits shall rise up against the children of men and against the women, because they have proceeded [from them].

Ephesians 6:

- 10 Finally, my brethren, be strong in the Lord, and in the power of his might.
- 11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
- 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

