Turkeys, Thanksgiving and Christopher Columbus

Are Jews allowed to celebrate Thanksgiving? Read Rabbi Soloveitchik's answer.

Steven Genack

Nov 26, 2024, 9:39 AM

Is there a possible connection between the Hebrew word for Turkey (*tarnegol hodu*) and Christopher Columbus? From a linguistic and historical point of view, yes, there is.

In the Megillah, we know that Achashverosh ruled from Hodu until Kush. Hodu was India. When Christopher Columbus landed in America, he thought he had reached India. Therefore, he named the unusual fowl he saw there for the first time, what we call simply "turkeys", the "Indian Turkey", which in Hebrew is called *tarnegol hodu*.

Gratitude

The foundational definition of a Jew is Yehudi, from the root of the word modeh, to give thanks. We are a people premised on the idea of gratitude: to give thanks to our Creator, G-d, our parents, and to all those who came before us. Rav Soloveitchik holds that Thanksgiving is a permitted holiday for Jews to celebrate and doesn't fall into any of the halakhic problems of following the customs of other nations of the world.

A Spiritual Nation

If you think about it, America was founded by religious figures who saw Gd as the Ultimate Ruler. This, in itself, is a reason for us to be thankful to live in America.

In addition, the Bill of Rights gives an individual the ability to shield himself from government overreach. A dictatorship was put in check.

The Mesorah

The *kashrus* of a bird is based on mesorah. *Mesorah* is a fundamental concept that Rav Soloveitchik emphasized in all of his teachings. It's the underpinning of our responsibility to pass all of our teachings onto the next generation. It works well with Thanksgiving, a time to be grateful to our Creator who gave us a place of freedom to live and to the Founders who based our society on Divine law. With this freedom, we have the opportunity to pass on our enshrined ideas to the next era.

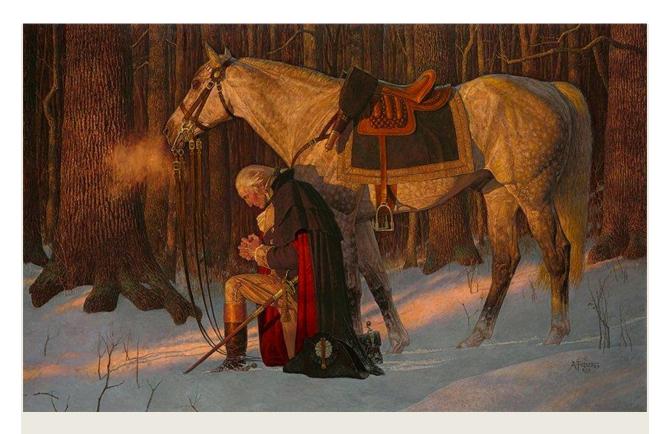
Conclusion

For 2024, Finder.com notes that Americans will spend "an estimated \$983.3 million" on turkeys, and the USDA estimates that approximately 46 million will be consumed. The *tarnegol hodu* will be enjoyed by many Americans, as it's a symbol of gratitude to a country Christopher Columbus thought he discovered, and it's a time for us to give thanks for having the freedom to pass on the *Mesorah*.

Retrieved November 26, 2024, from <u>Turkeys, Thanksgiving and Christopher Columbus | Israel</u> National News - Arutz Sheva

Thanksgiving Proclamation of 1789

By the President of the United States of America, a Proclamation.



Whereas it is the duty of all Nations to acknowledge the providence of Almighty God, to obey his will, to be grateful for his benefits, and humbly to implore his protection and favor— and whereas both Houses of Congress have by their joint Committee requested me to recommend to the People of the United States a day of public thanksgiving and prayer to be observed by acknowledging with grateful hearts the many signal favors of Almighty God especially by affording them an opportunity peaceably to establish a form of government for their safety and happiness.

Now therefore I do recommend and assign Thursday the 26th day of November next to be devoted by the People of these States to the service of that great and glorious Being, who is the beneficent Author of all the good that was, that is, or that will be— That we may then all unite in rendering unto him our sincere and humble thanks—for his kind care and protection of the People of this Country previous to their becoming a Nation—for the signal and manifold mercies, and the favorable interpositions of his Providence which we experienced in the course and conclusion of the late war—for the great degree of tranquility, union, and plenty, which we have since enjoyed—for the peaceable and rational manner, in which we have been enabled to establish constitutions of government for our safety and happiness, and particularly the national One now lately instituted—for the civil and religious liberty with which we are blessed; and the means we have of acquiring and diffusing useful

knowledge; and in general for all the great and various favors which he hath been pleased to confer upon us.

and also that we may then unite in most humbly offering our prayers and supplications to the great Lord and Ruler of Nations and beseech him to pardon our national and other transgressions— to enable us all, whether in public or private stations, to perform our several and relative duties properly and punctually—to render our national government a blessing to all the people, by constantly being a Government of wise, just, and constitutional laws, discreetly and faithfully executed and obeyed—to protect and guide all Sovereigns and Nations (especially such as have shewn kindness unto us) and to bless them with good government, peace, and concord—To promote the knowledge and practice of true religion and virtue, and the encrease of science among them and us—and generally to grant unto all Mankind such a degree of temporal prosperity as he alone knows to be best.

Given under my hand at the City of New York the third day of October in the year of our Lord 1789.

Go: Washington

Washington issued a proclamation on October 3, 1789, designating Thursday, November 26 as a national day of thanks. In his proclamation, Washington declared that the necessity for such a day sprung from the Almighty's care of Americans prior to the Revolution, assistance to them in achieving independence, and help in establishing the constitutional government.

Retrieved December 1, 2024 from <u>Thanksgiving Proclamation of 1789 | George Washington's</u> Mount Vernon